

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>West Virginia machinists Political League (WVMP)</u>		Candidate or Committee's Treasurer <u>Joseph Gresham</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>801 main Avenue</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>Nitro WV 25143</u>	Daytime Phone # <u>(304) 755-4308</u>

## Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report<br>Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report<br>Due May 26 - 30, 2008             |
| <input type="checkbox"/> General - First Report<br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 20 - 24, 2008     | <input checked="" type="checkbox"/> Post-general Report<br>Due Nov. 17 - 21, 2008 |

Non-Election Cycle  
Reporting Period:

- ☐ Annual Report Due in \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6  
days thereafter

## Check if Applicable:

- ☐ Amended Report  
You must also check  
box of appropriate  
reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report)	1.	<u>Redeposit check 260.00</u> <u>for Dale Martin + 280.20</u> <u>check lost. 480.20</u>
<b>Total Contributions</b> (from Page 2)	2.	+ <u>Ø</u>
<b>Subtotal</b> (lines 1+2)	3.	= <u>\$ 480.20</u>
<b>Total Expenditures</b> (from Page 2)	4.	- <u>\$ 150.00</u>
<b>Ending Balance</b> (lines 3-4)		= <u>\$ 330.20</u>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$1,320.40

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

adjusted \$1,650.00





WV State Council of Machinists  
International Association of Machinists  
and Aerospace Workers, AFL-CIO

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