

State of West Virginia Campaign Financial Statement

(Long Form) in Relation to the _____ Election Year

Candidate or Committee Name CABELL Co Dem Ex Comm		Candidate or Committee's Treasurer J. H. MORGAN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO BOX 117	
Office Sought (for candidates)	District/Division	City, State, Zip Code Huntington WV 25726	Daytime Phone # 304 523 6120

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> General - First Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general election) | <input checked="" type="checkbox"/> Post-general Report
(Due 25 to 31 days after general election) |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

**Fill in totals at the completion of the report.*

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	1500 ⁰⁰
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 353 ⁰²
Receipt of a Transfer of Excess Funds (Page 8)	+ - 0 -
Total Monetary Contributions:	= 1853⁰²
In-Kind Contributions (Page 5)	+ - 0 -
Total Contributions:	= 1853⁰²

Other Income (Page 5)	- 0 -
Loans Received (Page 6)	+ - 0 -
Total Other Income:	= - 0 -

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	- 0 -
Outstanding Loans (Page 6)	+ - 0 -
Total Debts:	= - 0 -

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	7310 ³⁶
Total Monetary Contributions	+ 1853 ⁰²
Total Other Income	+ - 0 -
Subtotal: a.	= 9163³⁸

Total Expenditures (Page 7)	6319 ⁰⁵
Total Disbursements of Excess Funds (Page 8)	+ - 0 -
Repayment of Loans (Page 6)	+ - 0 -
Subtotal: b.	= 6319⁰⁵

Ending Balance: (Subtotal a. - Subtotal b.)	= 2844³³
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

22103⁶⁹

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

23230⁷⁶

**CONTRIBUTIONS
OVER \$250.00**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
11/15	Full Name: COMMITTEE TO ELECT DAN O'HANLON Address: Huntington, WV Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only) DEM	500 ⁰⁰
11/3	Full Name: committee to elect Kevin J. Cray Address: Huntington, WV Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only) Dem	400 ⁰⁰
11/3	Full Name: Reelect PLYWELL FOR SENATE Address: Huntington, WV Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	400 ⁰⁰
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal of all contributions of more than \$250
Subtotal of all contributions of \$250 or less (From page 2)

Total Contributions:

	1300 ⁰⁰
+	200 ⁰⁰
=	1500 ⁰⁰

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

EVENT SUMMARY

Date of Event <u>ON GOING FROM 10/20</u>	Total Monetary Contributions: <u>593⁰²</u>
Type of Event <u>SALE OF T SHIRTS +</u>	Total Expenditures: <u>- 240⁰⁰</u>
Name of Place Held <u>DEM. HEADQUARTERS</u>	NET RECEIPTS: <u>= 353⁰²</u>
Address of Place Held <u>1201-7AVE</u>	Total In-Kind Contributions (Itemized on page 5.)
<u>HUNTINGTON</u>	

\$250.00 OR LESS

OVER \$250.00

Date	Full Name	Amount	Date	Full Name: Address:	Amount
11/15	Tom McCombs	172 ⁵²		Full Name: Address:	
11/1	total less			Contributor's job: (Individual only)	
	than 50 ⁰⁰	228 ⁵⁰		Where works: (Individual only)	
11/3	less than 50 ⁰⁰	192 ⁰⁰		Affiliation: (Political committee only)	
				Full Name: Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of event contributions of less than \$250.00:		<u>593⁰²</u>	Subtotal of event contributions of more than \$250.00:		<u>—</u>
			Subtotal of event contributions of 250.00 or less:		<u>+ 593⁰²</u>
			Total Contributions:		<u>593⁰²</u>

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Jim Morgan
P. O. Box 117
Huntington, WV 25706-0117



CHARLESTON, WV
22 NOV 2008 11:20

SECRETARY OF STATE
CAPITOL BLDG - SUITE 157K
1900 KANAWHA BLVD
CHARLESTON, WV 25305-0770

Electrons

25305+0770

