

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Raleigh Co. Education Association PAC</i>		Candidate or Committee's Treasurer <i>Sharon Cullop</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 30</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Crab Orchard, WV</i>	Daytime Phone # <i>(304) 255-6896</i>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.				<i>984.19</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0</i>	
<b>Subtotal</b> (lines 1+2) 3.	=		<i>984.19</i>	
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>0</i>	
<b>Ending Balance</b> (lines 3-4)	=		<i>984.19</i>	
<i>*Cannot have a negative ending balance</i>				

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

<i>5274.03</i>	<i>2.00</i>
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**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

<i>5765.67</i>
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CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Amount
			Full Name: Address: Contributor's job: (individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

**Total Contributions:**  
(add both columns)

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

OATH OR AFFIRMATION

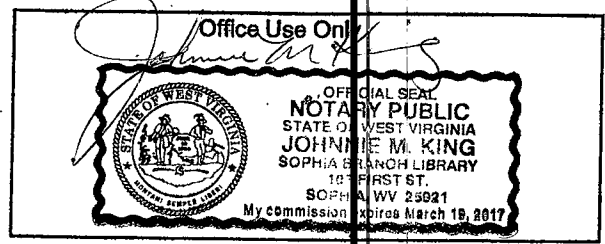
I, Sharon Cullop, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sharon Cullop

Signature of Candidate, Agent, or Treasurer

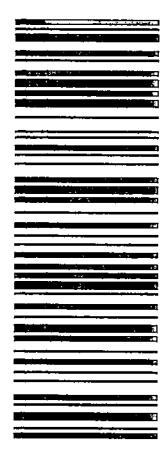
Date Nov. 20, 2008

STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2008 NOV 24 AM 10:42



**CERTIFIED MAIL**

*S. Cullley  
RCEA-PAC  
Box 30  
Crab Orchard, WV 25827*



7006 2150 0003 4475 7647



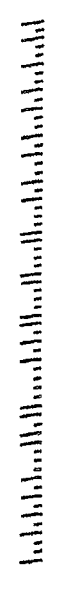
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25305

U.S. POSTAGE  
PAID  
CRAB ORCHARD, WV  
25827  
NOV 21, 08  
AMOUNT  
**\$5.32**  
00097027-01

*Office of the Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard East  
Charleston, WV 25305*

25305\$0009 C001



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS - HOLD AT DOTTED LINE

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