

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Iron Workers Local No. 549		Candidate or Committee's Treasurer Keith Hughes	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 2350 Main Street	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code Wheeling, WV 26003	Daytime Phone # 304-232-2660

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input checked="" type="checkbox"/> Post-primary Report Due May 24-June 23, 2010	
<input type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010	
Non-Election Cycle Reporting Period:		<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$6783.71
Total Contributions (from Page 2) 2.	+	\$971.56
Subtotal (lines 1+2) 3.	=	7755.27
Total Expenditures (from Page 2) 4.	-	0.00
Ending Balance (lines 3-4)	=	7755.27
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$971.56

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$19100.00

2

Iron Workers Local Union No. 549
A.F.L. - C.I.O.
2350 Main Street
Wheeling, WV 26003-2883

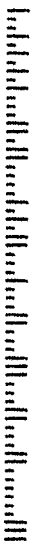


"Live Better - Build and Buy Union"



WV Secretary of State
Building 1, Suite 157 K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

CAKSM1 25305



POST FIRST CLASS
RETURN
SERVICE REQUESTED



\$00.382
MAY 25 2010
ZPD
0801 1652319

