

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>BERKELEY COUNTY DEMOCRATIC ASSOC</i>		Candidate or Committee's Treasurer <i>JOHN CHRISTENSEN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. BOX 1516</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINSBURG, WV</i>	Daytime Phone # <i>7548505</i> <i>25402-1516</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in *09* Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>2229.04</i>
Total Contributions (from Page 2) 2.	+		<i>765.00</i>
Subtotal (lines 1+2) 3.		=	<i>2994.04</i>
Total Expenditures (from Page 2) 4.	-		<i>263.20</i>
Ending Balance (lines 3-4)		=	<i>2730.84</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

20,050.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

16,460.66

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
12-12	MICHELE HARTLEY	5.00		Full Name:	
"	JEFF HECKER	5.00		Address:	
"	HELENE BRILL	5.00		Contributor's job: (Individual)	
"	ANNIE OTTO	5.00		Where contributor works: (Individual)	
"	CHARLOTTE NORRIS	5.00		Affiliation: (Political committee)	
"	CAROL CULVEYHOUSE	5.00		Full Name:	
"	TONY PETRUCCI	5.00		Address:	
"	KRIS LUNDBERG	5.00		Contributor's job: (Individual)	
"	MILK & SHELLEY ROBERTS	10.00		Where contributor works: (Individual)	
"	PAUL & LISA TURNER	10.00		Affiliation: (Political committee)	
"	JANE SQUIRES	5.00		Full Name:	
"	KEN ROSNER	5.00		Address:	
"	BOB PHILLIPS	5.00		Contributor's job: (Individual)	
"	BYRON & MARY SIMPSON	10.00		Where contributor works: (Individual)	
"	LYNNA GIBSON - TAYLOR	5.00		Affiliation: (Political committee)	
"	KRIS LOKEN	200.00		Full Name:	

Total Contributions:
(add both columns)

765.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2-02	ERIE INSURANCE	LIABILITY INSURANCE	219.20
2-02	USPS	POST OFFICE BOX RENTAL	44.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

263.20

OATH OR AFFIRMATION

I, JOHN CHRISTENSEN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John Christensen

Signature of Candidate, Agent, or Treasurer

Date 3-28, 2009.

Office Use Only

2009 APR 18 AM 10:18

Received By: _____

CONTRIBUTORS \$250 OR LESS

<u>DATE</u>	<u>FULL NAME</u>	<u>AMOUNT</u>
12-12-08	ROBERT MILLS	100.00
"	DUGARD BROWN	100.00
2-2-09	KEN & LORIE MATTSON	10.00
"	RICARDO & SANDRA STITH	10.00
"	ANDY + SANDRA RUSSELL	10.00
	JUDY MALONE	5.00
"	SARAH THOMPSON	5.00
"	JOHN CHRISTENSEN	5.00 JM
"	SUSAN McWILLIAMS McALLIFFE	5.00
"	DEMETRIUS STROUBAKIS	5.00
"	NILS & ROSALIE BERNICK	10.00
"	VIRGINIA SINE	5.00
"	BILL + JANE YEAROUT	10.00
"	KEN COLLINSON	200.00
		<hr/>
		765.00

U.S. FIRST CLASS PERMIT NO. 1000 MARTINSBURG, WV



John Christensen
512 Stoney Lick Rd
Martinsburg, WV 25403-1875



THE OFFICE OF THE SECRETARY OF STATE
WEST VIRGINIA STATE ELECTION COMMISSION
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