

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name LEWIS Co, DEM EXEC. COMM.		Candidate or Committee's Treasurer JUDITH STAUBLY	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 701 LYNN AVE	
Office Sought (for candidates)	District/Division	City, State, Zip Code WESTON, WV 26452	Daytime Phone # 304 269 5494

Election Cycle Reporting Period (check one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in 09 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		2572.62
Total Contributions (from Page 2) 2.	+	—
Subtotal (lines 1+2) 3.	=	2572.62
Total Expenditures (from Page 2) 4.	-	220.00
Ending Balance (lines 3-4)	=	\$ 2352.62
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2915.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

3137.15

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/11	WESTON HOUSING AUTHORITY 124 E. FIRST ST. WESTON, WV 26452	MEETING ROOM RENT	10. ⁰⁰
12/12	SCHYLER GARTON 543 CENTER AVE WESTON, WV 26452	REIMBURSE EXPENSES TRAVEL INAUG	200. ⁰⁰
3/17	WESTON HOUSING AUTHORITY	MEETING ROOM RENT	10. ⁰⁰

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 220.⁰⁰

OATH OR AFFIRMATION

I, JUDITH STAUBLY, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith Staubly _____ Signature of Candidate, Agent, or Treasurer
 Date Mar 28, 2009.

Office Use Only

STATE OF WEST VIRGINIA
SECRETARY OF STATE

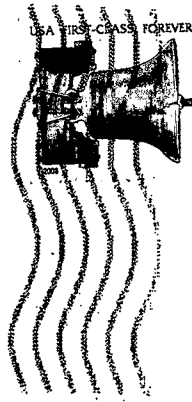
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Received By: _____

RECEIVED



Ms. Judith Stuably
701 Lynn Ave
Weston, WV 26152



CLARKSBURG WV 263

28 MAR 2009 PM 3 L

W.V. SEC. OF STATE
STATE CAPITOL, Bldg. 1
SUITE 157-K
CHARLESTON, WV 25305

25305+9333

