

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>laborers' Local 814</i>		Candidate or Committee's Treasurer <i>Chris Graham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 4226</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Morgantown WV 26504</i>	Daytime Phone #

**Election Cycle Reporting Period (check one)**

<input type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008	<input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008	<input type="checkbox"/> Post-primary Report Due May 26 - 30, 2008
<input checked="" type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008	<input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008	<input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008

**Non-Election Cycle Reporting Period:**  Annual Report Due in \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

Amended Report  
You must also check box of appropriate reporting period

Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>7051.47</i>
Total Contributions (from Page 2) 2.	+		<i>526.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>7577.47</i>
Total Expenditures (from Page 2) 4.	-		<i>0</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>7577.47</i>

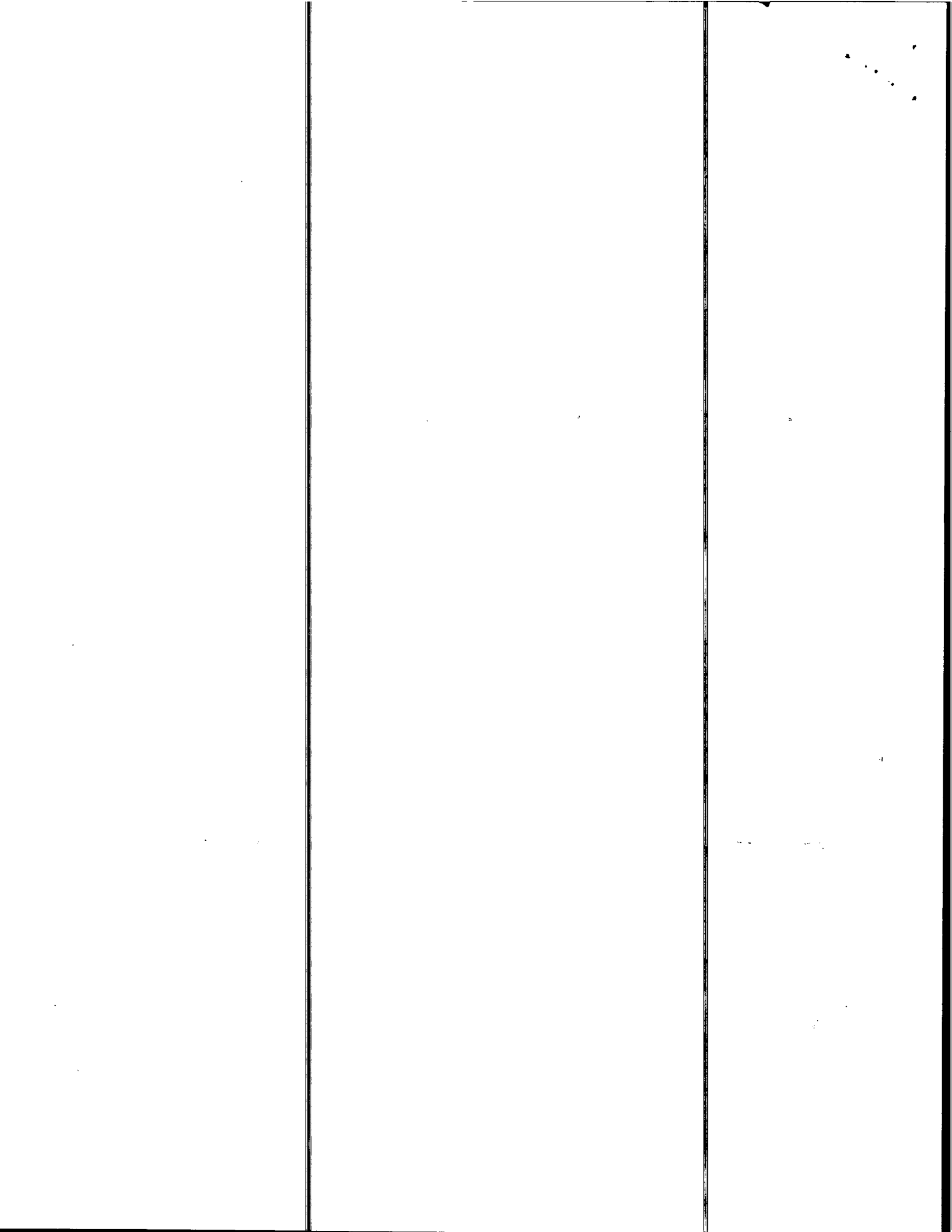
*\*Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*3042.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*600.00*



CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
5/26/08	Laborers' Local			Full Name: Address:	
to	814 (\$1.00 per			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9/21/08	month contri-			Full Name: Address:	
	bution - and			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	average of \$175			Full Name: Address:	
	per month)			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: 526.00  
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Graham Signature of Candidate, Agent, or Treasurer

Date 9/22/08, 20  

WEST VIRGINIA  
STATE

2008 SEP 25 AM 10

Office Use Only

RECEIVED

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Laborers' Local 814  
PO Box 4226  
Morgantown, WV 26504



ON

CLARKSBURG WV 263  
24 SEP 2009 PM 2 L

LET US MAKE IT HAPPEN.  
THINK SPEAK  
John Adams, 1776  
MORGANTOWN, WV



Secretary of State  
Bldg 1 Suite 157-K  
1900 Kanawha Blvd, E  
Charleston, WV 25305-0770

25305+0770

