

# State of West Virginia

## STATEMENT OF WAIVER

### For Candidates, Political Action Committees, or Political Party Executive Committees Exempt From Filing An Annual, First Primary or First General Campaign Finance Report

Candidates and committees who are not required to file a financial report may instead submit a Statement of Waiver. The purpose of this Statement of Waiver is to report that the candidate or committee is not required to submit a financial statement.

To qualify for a waiver a candidate or committee must meet the following requirements:

- To waive the Annual Report or the Primary - First Report during an election year, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period. (West Virginia Code §3-8-5(b)(1))
- To waive the General - First Report, the total of all financial transactions relating to an election may not exceed \$500 during the reporting period **AND** may not have any outstanding loans. (West Virginia Code §3-8-5(b)(4))

**NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY, POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.**

Please check appropriate box to indicate which report you are filing:

☐ **Annual Report** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

☐ **Primary - First:**  
Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting

☒ **General - First:**  
Due 43 days prior to the General election or within 4 business days thereafter

I, Patsy G Workman, hereby certify that the campaign/committee for which I am responsible for filing campaign finance reports is exempt from filing those financial reports as described in West Virginia Code §3-8-5(b)(1) or §3-8-5(b)(4).

Patsy G Workman Treasurer  
Signature of Candidate, Financial Agent Or Treasurer

#### Candidate / Political Committee

Candidate/ Committee Name PUTNAM CO DEMOCRATIC CLUB

Office Sought \_\_\_\_\_ District/Division \_\_\_\_\_ Election Year 2008  
(Candidate Only) (Candidate Only)

Name of Financial Agent or Treasurer PATSY G WORKMAN Daytime Phone 304-776-4977

Address PO Box 4115, LANHAM, WV 25157

Where to file this form:

Published by:  
The Office of the Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770  
(304) 558-6000  
E-mail: elections@wvsos.com  
Internet: www.WVvotes.com

- \* Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and committees that support or oppose candidates on the ballot in more than one county.
- \* County Clerk - For county offices, single-county judicial candidates, and committees that support or oppose candidates on the ballot in only one county.
- \* Municipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates on a municipal election ballot.

OFFICIAL FORM F-12  
REVISED 8/08

# State of West Virginia Campaign Financial Statement

## (Short Form) in Relation to 2005 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? NO
2. Has your committee held any fundraisers? NO
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? NO
4. Does your committee have any unpaid bills? NO
5. Have you or anyone else given an in-kind contribution to your campaign? NO
6. Has your committee given or received a transfer of excess campaign funds? NO

Candidate or Committee Name <u>PuTnam Co. Democratic Club</u>		Candidate or Committee's Treasurer <u>PATSY G WORKMAN</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>PO BOX 4115</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>LANHAM WV 25159</u>	Daytime Phone # <u>304-776-1497</u>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>(Due last Saturday in March or within 6 days thereafter)                         | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 13 days after Primary election or within 4 business days) |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 13 days after Primary election or within 4 business days) |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<u>787 50</u>
<b>Total Contributions</b> (from Page 2) 2.	2.	+ <u>179 00</u>
<b>Subtotal</b> (lines 1+2) 3.	3.	= <u>966 50</u>
<b>Total Expenditures</b> (from Page 2) 4.	4.	- <u>425 47</u>
<b>Ending Balance</b> (lines 3-4)		= <u>541 03</u>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

179 00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

425 47

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
7/2	NEW MEMBERS	2000			
	SMALL CONTRIBUTIONS DURING MONTHS OF MAY/JUNE 1900				
6/15	NEW MEMBERS	1000			

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

179 00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/2	REFRESHMENTS (POPT POTATO CHIPS, ETC)	CAMPAIGN DINNER	85.47
6/2	PUTNAM CO FAIR BOARD	INSURANCE RENTAL OF BOOTH	200 00
6/2	TOWN OF ELEANOR	ROOM RENTAL FOR CHRISTMAS PARTY	6000
8/1	CANDY FOR BUFFALO DAYS	PARADE	4000
9/9	POCAHONTAS HERITAGE DAYS	BOOTH RENTAL SPOT	40 00
Total Expenditures:			425 47

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

## OATH OR AFFIRMATION

I, PATSY G WORKMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Patsy G Workman

Signature of Candidate, Agent, or Treasurer

Date Sept. 23, 2008

Office Use Only

2008 SEP 24 AM 10:23

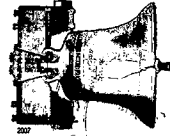
Received By: [Signature]

MS. PATSY G WORKMAN  
PO BOX 4115 GENERAL DELIVERY  
LANHAM WV 25119-4115



MS. PATSY G WORKMAN  
PO BOX 4115 GENERAL DELIVERY  
LANHAM WV 25119-4115

USA FIRST-CLASS FOREVER



SECRETARY OF STATE  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD, EAST  
CHARLESTON, W.V. 25305-0770