

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name BARBOUR COUNTY DEM. EX COMM		Candidate or Committee's Treasurer NANCY STREETS	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 105 JENKINS ST	
Office Sought (for candidates)	District/Division	City, State, Zip Code Century WV 26201	Daytime Phone # 304-457-1796

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		1,583.74
Total Contributions (from Page 2) 2.	+	1050.00
Subtotal (lines 1+2) 3.	=	2,633.74
Total Expenditures (from Page 2) 4.	-	1643.12
Ending Balance (lines 3-4)	=	990.62
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1050.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1,643.12

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
	ALAN Mollohan	250.00		Comm To Reelect Joe Manchin	500.00
	MARY Poling	200.00		PO Box 5804 Charleston	
	JAMES Upton	100.00		Democrat	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	

Total Contributions: **\$1050.00**
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	AIKIE's 315 MAIN ST Philippi WV	Rept	800.00
	DDQ PRINT SHOP 1845 Third St CLARKSBURG WV 26301	Tickets	159.12
	SHANNON GUN'S Rt 2 Box 151 Philippi 26412	22 Piffle GUN	395.00
	BARBOUR Democrat Philipp. WV 26412	Ad	195.00
	WV Dem Chair Assn	membership	100.00
Total Expenditures:			1649.12

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, NANCY STREETS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Nancy Streets

Signature of Candidate, Agent, or Treasurer

Date 10-23, 2008

Office Use Only

Received By: _____

Nancy T. Streets
David L. Streets
105 Jenkins St.
Century, WV 26201

CLARKSBURG WV 263

17 OCT 2008 PM 3 T

LET TO MARK
THINK, SPEAK
John Adams, 1
1776



Secretary of State
Bldg 1 Ste 157-K
1900 Kanawha Blvd E.

Charleston WV 25305-0770

