

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to 08 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|---|-----------------|
| Candidate or Committee Name <u>SOUTHWESTERN DIST. LABOR</u> | | Candidate or Committee's Treasurer <u>Anthony S. Miller</u> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <u>PO BOX 2142</u> <u>523-2353</u> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <u>HUNT, WV 25721</u> | Daytime Phone # |

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report (Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report (Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> General - First Report (Due 43 days prior to the General election or within 4 business days) | <input checked="" type="checkbox"/> Pre-general Report (Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report (Due 13 days after Primary election or within 4 business days) |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | |
|--|-----------------|
| Beginning Balance (ending balance from previous report) 1. | <u>820.83</u> |
| Total Contributions (from Page 2) 2. | + <u>0</u> |
| Subtotal (lines 1+2) 3. | = <u>820.83</u> |
| Total Expenditures (from Page 2) 4. | - <u>196.65</u> |
| Ending Balance (lines 3-4) | = <u>624.18</u> |
| *Cannot have a negative ending balance | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

196.65

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
| | | | | | |
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| | | | | | |

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|-----------------------------|--------|
| 10/4 | SWDCC PO BOX 142 HOUT WV. | MEET GREET WALKS / LUNCH | 196.65 |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 196.65

OATH OR AFFIRMATION

I, TIMOTHY S MILLER, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Timothy S. Miller

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

| |
|----------------------|
| Office Use Only |
| 2008 OCT 27 AM 10:18 |
| Received By: _____ |

INVOICE

0992804

AY 9772

S. S. LOAN PACKING CO.

"Caulier"

PHONES

HUNTINGTON • 525-7625
CHARLESTON • 727-2291

P.O. BOX 5658

120 TWENTY-FIRST STREET
HUNTINGTON, WV 25703

Sold to

Shelia Enterprise

Date

10/14

20

08

Address

DEPARTMENT

ROUTE NO.

11

DAY

Sat

PHONE

ORDERED

ITEMS

WEIGHT

PRICE

AMOUNT

3/5 Hot Melb's

15

1.95

89.25

3/10 8oz Beef Package

30

1.95

58.50

1/5 120 Sliced Amer

5

2.50

12.50

100.25

CUT
PAGSNOTICE: PLEASE CHECK YOUR LOAN BEFORE SIGNING INVOICE AS YOUR SIGNATURE
REPRESENTS ACCEPTANCE OF MERCHANDISE AS BILLED AND OUR RESPONSIBILITY CEASES.

TOTAL

Order: 2 Transaction # 1356440
10/4/2008 10:20:54 AM Johnida11 STREET / 9TH A
HUNTINGTON, WVT 2 BD LT 24PC (Case (24)) 29.98
T 1 ML LT 24PC (Case (24)) 15.99
T 2 HC ICE 22LB BAG 8.58Sub. Total: 34.55
Tax: 3.02
Total: 57.57Visa Change 57.57
0.00CARD TYPE: Visa
Card Num : XXXXXXXXXXXXX107

TERMINAL: 005009772001

TRANS TYPE: SALE

APPROVAL CODE: 065614

SEQUENCE #: 278036153

TOP COPY-MERCHANT, 2ND COPY-CUSTOMER

Cardholder agrees to pay to issuer
total charges per the agreement
Between the cardholder and issuer.X
CARDHOLDER'S SIGNATUREThank You
Visit us at
www.speedway.com

DIST. WALKS / MEET GREET

COOK OUT

JULIAN'S MARKET
1049 12TH STREET
HUNTINGTON, WV 25701
304/529-6225
TID #590000950444 002

COPY
10/04/2008 10:03
Debited:

17:40

Transaction # 6
Acc: *****5107
Entry: Swiped
Debited: 27.39
Reference No.: 78373261
Response: 373261
French 69t
French 69t
Hy-Top 79t
Hy-Top 0t
Snyders 0t
Snyder 0t
Kraft M 0t
Scott Wt 0t

Yellow St.
@ \$.
reg \$.9

Tomatoes \
@ \$1.4 4.17t
reg \$1.75/lb, save \$.84

Subtotal: 26.51
Tax: .73
Tax2: .15

Total Order: 27.39
Card Tender: 27.39
Change: .00

DISC SAVINGS: \$1.33

Thank you for shopping Saad's Food
(304) 529-6225

10.03-08
280.0
02 *5.73 EE
02 *5.71 EE
11.44 I
11.44 FL
20.00 S
*8.56 S
349.5
08-28

5wDec

PcBox 2142

HURT WV 25721

CHARLESTON WV 253

25 OCT 2008 PM 1 T

"LET US DARE TO REAF
THINK, SPEAK AND
John Adams, 1765
power of the letter"

WV SOS

ELECTION DIVISION

Bldg 1 Suite 157-K

1900 KANAWHA BLVD. EAST

CHAS. WV. 25305-0770
25305+0003