

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WEST VIRGINIANS FOR A BRIGHTER TOMORROW		Candidate or Committee's Treasurer CHARLES S. SMITH	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 405 CAPITOL STREET, SUITE 908	
Office Sought (for candidates)	District/Division	City, State, Zip Code CHARLESTON, WV 25301	Daytime Phone # 304-345-1151

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$4,309.24
Total Contributions (from Page 2) 2.	+	
Subtotal (lines 1+2) 3.	=	4309.24
Total Expenditures (from Page 2) 4.	-	500.00
Ending Balance (lines 3-4)	=	3809.24
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$1,500.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: JEREMY M JACOBS Address: 4800 N. DAVIS RD., EAST MURKIN, WV 26032 Contributor's job: (Individual) CEO Where contributor works: (Individual) BERNARD NORTH COMPANIES Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 0.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/14	CORIA FOR DELEGATE 417 Poplar Fork Rd Hurricane, WV 25526	Contribution	500.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 500.00

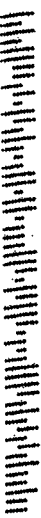
OATH OR AFFIRMATION

I, Charles S Smith swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

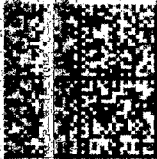
[Signature] Signature of Candidate, Agent, or Treasurer

Date 10/24/08 20

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 2008 OCT 27 AM 11:16
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SMITH, COCHRAN & HICKS, P.L.L.C.
CERTIFIED PUBLIC ACCOUNTANTS
405 CAPITOL STREET, SUITE 908
CHARLESTON, WEST VIRGINIA 25301

To:
SECRETARY OF STATE
ELECTIONS DIVISION
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD., EAST
CHARLESTON, WV 25305-0770