State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name	Candidate or Committee's Treasurer
West Virginia Regional Council of Carpenters AFL-CIO	Michael S. Brewer
Political Party (for candidates)	**Treasurer's Mailing Address (Street, Route, or P.O. Box)** 205 A Tennessee Ave. msbcarporg@aol.com

Office Sought (for Candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		Charleston, WV 25302	(304) 342-4321

Election Cycle Reporting Period (check one):

- ☐ **Primary - First Report** — Due Mar 29-Apr 04, 2008
- ☐ **Pre-primary Report** — Due Apr 28-May 02, 2008
- ☐ **Post-primary Report** — Due May 26-May 30, 2008
- ☐ **General - First Report** — Due Sep 22-Sep 26, 2008
- ☒ **Pre-general Report** — Due Oct 20-Oct 24, 2008
- ☐ **Post-general Report** — Due Nov 17-Nov 21, 2008

Non-Election Cycle Reporting Period:

- ☐ **Annual Report 2008 Calendar Year**
  Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
  You must also check box of appropriate reporting period
- ☐ **Final Report**
  Zero balance required.
  PAC must also file Form F-6 Dissolution

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:	Totals for this Period
Contributions	$4,904.00
Monetary Contributions from all Fund-Raising Events	+$0
Receipt of a Transfer of Excess Funds	+$0
Total Monetary Contributions:	=$4,904.00
In-Kind Contributions	+$0
Total Contributions:	= $4,904.00
Other Income	$0
Loans Received	+$0
Total Other Income:	=$0.00

OUTSTANDING LOANS & DEBTS:	
Unpaid Bills	$0.00
Outstanding Loans	+$0.00
Total Debts:	=$0.00

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE
(Add total contributions from all reports)
$101,634.00

CASH BALANCE SUMMARY		
Beginning Balance (ending balance from previous report)		$5,079.46
Total Monetary Contributions		+$4,904.00
Total Other Income		+$0.00
Subtotal:	**a.**	=$9,983.46
Total Expenditures Paid		$6,700.34
Total Disbursements of Excess Funds		+$0
Repayment of Loans		+$0
Subtotal:	**b.**	=$6,700.34
Ending Balance: (Subtotal a. - Subtotal b.) **Cannot be negative balance*		=$3,283.12

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)
$139,993.94

CONTRIBUTIONS
$250.00 OR LESS

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
10/2/2008	RESIDENTIAL LOCAL # 1070	$122.00
	Subtotal of contributions of $250.00 or less	**$122.00**

CONTRIBUTIONS
MORE THAN $250.00

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
10/2/2008	**Full Name:** Carpenter Local #3 **Address:** *Resident* 56 19th STREET WHEELING, WV 26003 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$494.00
10/2/2008	**Full Name:** CARPENTER LOCAL #302 **Address:** *Resident* 418 SEVENTH AVENUE HUNTINGTON, WV 25701 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$546.00
10/2/2008	**Full Name:** CARPENTER LOCAL #476 **Address:** *Resident* 609 BROADWAY BRIDGEPORT, WV 26330 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$744.00
10/2/2008	**Full Name:** CARPENTER LOCAL #604 **Address:** *Resident* 1616 MILEGROUND ROAD MORGANTOWN, WV 26505 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$452.00
10/2/2008	**Full Name:** CARPENTER LOCAL #899 **Address:** *Resident* 458 CEDAR GROVE ROAD PARKERSBURG, WV 26101 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$552.00
10/2/2008	**Full Name:** CARPENTER LOCAL #1159 **Address:** *Resident* 2709 JACKSON AVENUE PT PLEASANT, WV 25550 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$302.00
10/2/2008	**Full Name:** CARPENTER LOCAL 1207 **Address:** *Resident* 205-A TENNESSEE AVENUE CHARLESTON, WV 25302 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$1,028.00
10/2/2008	**Full Name:** CARPENTER LOCAL #1911 **Address:** *Resident* 2308 S FAYETTE STREET BECKLEY, WV 25801	$356.00

	Contributor's Job: (individual contributor only) **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	
10/2/2008	**Full Name:** MILLWRIGHT LOCAL #1755 **Address:** *Resident* 4600 CAMDEN AVENUE PARKERSBURG , WV 26101 **Contributor's Job: (individual contributor only)** **Where Contributor Works: (individual contributor only)** **Affiliation: (political committee only)** UBCJA	$308.00
	Subtotal of all contributions of more than $250.00 **Subtotal of all contributions of $250 or less** **Total Contributions:**	**$4,782.00** **$122.00** **$4,904.00**

OTHER INCOME: INTERREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
		Total Other Income:	$0.00

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
		Total In-Kind Contributions:	**$0**

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

HOW TO REPORT LOANS

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information ont he form below.
   a. loans(s) from prior reporting periods and the balance of each loan (Col A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
   b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS (CONTINUED)

Bank Loans: List name & address or financial institution **Candidate or Candidate's Spouse Loans:** List name, residence and mailing address of person(s) making or cosigning loan	**Column A** Balance of **previous** loan at end of period	**Column B** Amount of **new** loan received during period	**Column C** Repayments during period	**Column D** Balance outstanding at end of period
	Amount	Date Amount	Date Amount	Amount
		Loans Received	**Repayment of Loans**	**Outstanding Loans**
Totals:		$0.00	$0.00	$0.00

ITEMIZED EXPENDITURES

Date	Name of Person or Vendor And Address	Purpose	Amount
10/15/2008	RAY CANTERBURY RT 2 BOX 288 RONCEVERTE, WV 24970	ENDORSEMENT	$250.00
10/15/2008	DAVID PERRY 330 E MARTIN AVENUE OAK HILL, WV 25901	ENDORSEMENT	$250.00
10/15/2008	MARGARET STAGGERS 36 BARRINGTON HILL ROAD FAYETTEVILLE, WV 25840	ENDORSEMENT	$250.00
10/15/2008	CARRIE WEBSTER 1539 LEE STREET E CHARLESTON, WV 25311	ENDORSEMENT	$250.00
10/15/2008	TIM MANCHIN 1543 FAIRMONT AVENUE FAIRMONT , WV 26554	ENDORSEMENT	$250.00
10/15/2008	GLEN B GAINER III FOR AUDITOR PO BOX 138 PINCH, WV 25156	ENDORSEMENT	$500.00
10/15/2008	TAL HUTCHINS PO BOX 2200 WHEELING, WV 26003	ENDORSEMENT	$500.00
10/15/2008	JOHN ELLEM PO BOX 322 PARKERSBURG, WV 26102	ENDORSEMENT	$250.00
10/15/2008	BRADY PAXTON 102-2 HICKORY HILL PLACE CHARLESTON, WV 25314	ENDORSEMENT	$250.00
9/29/2008	CONN TO ELECT KLEMAP 82 BURKHAM COURT WHEELING, WV 236003	ENDORSEMENT	$500.00
10/15/2008	JOHN PURDUE PO BOX 5540 CHARLESTON, WV 25361	ENDORSEMENT	$500.00
10/15/2008	JIM MORGAN 535 13TH AVENUE HUNTINGTON, WV 25701	ENDORSEMENT	$250.00
10/15/2008	HARRY K WHITE PO BOX 1985 GILBERT, WV 25621	ENDORSEMENT	$500.00
10/15/2008	RICHARD IAQUINTO 139 VERMONT AVENUE CLARKSBURG, WV 26301	ENDORSEMENT	$250.00
10/15/2008	TIM MILEY 23 VALLEY VIEW ROAD BRIDGEPORT, WV 26330	ENDORSEMENT	$250.00
9/29/2008	JONES PRINTING COMPANY INC PO BOX 6038 CHARLESTON, WV 25362	ENVELOPES AND STATIONARY	$200.34
10/15/2008	NATALIE TENNANT 849 MAPLE ROAD CHARLESTON, WV 25302	ENDORSEMENT	$250.00
10/15/2008	PERDUE FOR DELEGATE	ENDORSEMENT	$250.00

	RT 1 BOX 132 PRICHARD, WV 25555		
10/15/2008	FORSTER FOR SENATE 701 CRAWFORD RD CHARLESTON, WV 25314	EDORSEMENT	$250.00
10/15/2008	RON FRAGALE 503 E MAIN STREET CLARKSBURG, WV 26301	ENDORSEMENT	$250.00
10/15/2008	MIKE CAPUTO 310 GASTON AVENUE FAIRMONT, WV 26554	ENDORSEMENT	$250.00
10/15/2008	LINDA LONGSTRETH 804 OHIO AVENUE FAIRMONT, WV 26554	ENDORSEMENT	$250.00
		Total Expenditures:	**$6,700.34**

RECEIPT OF A TRANSFER OF EXCESS FUNDS

Date	Candidate Committee Name and Year	Amount
	Total Receipts of Transfer of Excess Funds:	**$0.00**

DISBURSEMENT OF EXCESS FUNDS

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
		Total Disbursement of Excess Funds:	**$0**

UNPAID BILLS

Date	Group or Firm Affiliation	Purpose	Amount
		Total Unpaid Bills:	**$0.00**

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Filed With West Virginia Secretary of State
Monday, October 20, 2008 3:03:47 PM