

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Fayette Co. DEM; Exec. Commitee</i>		Candidate or Committee's Treasurer <i>Deborah Bush</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1301 Sherwood Place</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>oak Hill WV 25901</i>	Daytime Phone # <i>304-719-0857</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>4913.78</i>
<b>Total Contributions</b> (from Page 2) 2.	<i>+ 60.00</i>
<b>Subtotal</b> (lines 1+2) 3.	<i>= 4973.78</i>
<b>Total Expenditures</b> (from Page 2) 4.	<i>- 199.78</i>
<b>Ending Balance</b> (lines 3-4)	<i>= 4774.00</i>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*7015.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*4383.81*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
4/30	M. Tanner	60.00			

Total Contributions:  
(add both columns)

60.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/27	MARION Tanner	Reimbursement stamps	47.00
5/10	Fayette High School	Custodial services	152.78

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

199.78

OATH OR AFFIRMATION

I, Deborah Bush, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Deborah Bush

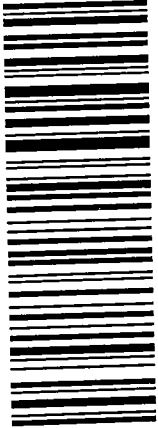
Signature of Candidate, Agent, or Treasurer

Date 5/25, 2016

Office Use Only  
SECRETARY OF STATE  
2016 MAY 27 AM 11:01  
Received By: \_\_\_\_\_

Deborah Bush  
Fay. Co. Dem. Ex. com  
1301 Sherwood Pl  
Oak Hill, WV 25901

PLACE STICKER ABOVE OR ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



7015 0640 0004 5193 1796

West Virginia Sec. of State  
Building 3, Suite 157-K  
1900 Hancock Blvd,  
East Charleston, WV 25305

RETURN RECEIPT  
REQUESTED

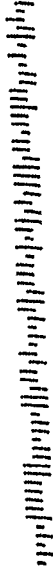


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**\$6.47**  
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