

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Eastern Panhandle AFICo CLC</i>		Candidate or Committee's Treasurer <i>John D. Case</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>190 Taylor St</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<i>Harper's Ferry, WV 25425</i>	<i>267337-5430</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		19917 ³⁴
Total Contributions (from Page 2) 2.		+ ϕ
Subtotal (lines 1+2) 3.		= $\$19917^{34}$
Total Expenditures (from Page 2) 4.		- 9675^{00}
Ending Balance (lines 3-4)		= 240.34
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

ϕ

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

9675^{00}

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/1	Jason Barnett 1125 W. King St Martinsburg, WV 25401	Campaign Contr.	1000 ⁰⁰
10/1	Layne Diehl 954 Talsman Dr Martinsburg, WV 25703	Campaign contribution	1000 ⁰⁰
10/1	John Ungev 1022 Williamsport Pike Martinsburg, WV 25404	Campaign contribution	1000 ⁰⁰
10/1	Donald Cookman 356 Woodland Way Romney, WV 26757	Campaign contribution	1000 ⁰⁰
10/1	William Yearout 413 Raleigh St Martinsburg WV 25417	Rent for Campaign Office	675 ⁰⁰

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

4675

OATH OR AFFIRMATION

I, John D. Case, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

John D. Case Signature of Candidate, Agent, or Treasurer

Date 10/23/14 2014.

Office Use Only

Received By: _____

Eastern Penhandle LLC
1905 Taylor St.
Harpers Ferry, WV 25425

BALTIMORE



25305

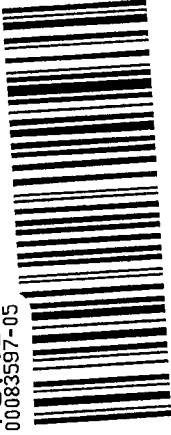


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U.S. POSTAGE
PAID
HARPERS FERRY, WV
25425
OCT 24, 14
AMOUNT

\$6.49

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Secretary of State
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1900 Kanawha Blvd, East
Charleston, WV 25305-0770

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