

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>AET Monongalia Co. Cope</i>		Candidate or Committee's Treasurer <i>Angela Hayes</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>170 East Askean St.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Uniontown, P.A. 15401</i>	Daytime Phone # <i>755-323-3267</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| ☒ Primary - First Report
Due March 29-April 4, 2014 | ☐ Pre-Primary Report
Due April 28-May 2, 2014 | ☐ Post-Primary Report
Due May 26-June 23, 2014 |
| ☐ General - First Report
Due September 22-26, 2013 | ☐ Pre-General Report
Due October 20-24, 2014 | ☐ Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>246.67</i>
Total Contributions (from Page 2) 2.	<i>+ 3617.75</i>
Subtotal (lines 1+2) 3.	<i>= 3864.42</i>
Total Expenditures (from Page 2) 4.	<i>- 643.48</i>
Ending Balance (lines 3-4)	<i>= 3,220.94</i>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

3617.75

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

643.48

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			3/4/13	Full Name: AFT-WV Address: 1610 Washington St. E. Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	987.00
				Suite 200 Charleston, WV 25311	
			1/27/14	Full Name: AFT-WV Address: 1610 Washington St. E. Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	2,095.75
				Suite 200 Charleston, WV 25311	
			3/25/14	Full Name: AFT-WV Address: 1610 Washington St. E. Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	535.00
				Suite 200 Charleston, WV 25311	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☒ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

3617.75

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/12/13	AFL-CIO 501 Leon Sullivan Way Charleston, WV 25301	AFL-CIO Leg. Con. Registration fee for Mike Rogers	\$50.00
3/2/13	AFL-CIO 501 Leon Sullivan Way Charleston, WV 25301	AFL-CIO Leg. Con. Registration Fee for Sam Brunette	\$50.00
3/7/13	Rumada Inn 600 Kanawha Blvd. E. Charleston, WV 25301	Hotel fee for AFL-CIO Leg. Conf.	\$170.69
1/14/13	Sears 6540 Mall Rd. Martinsburg, WV 26501	COPE C. ft for AFT-WV Conf.	\$137.79
2/1/14	Mike Rogers 57 B.ville Ln. Fairmont, WV 26554	Reimbursement for travel expense to AFL-CIO Leg. Conf.	\$165.00

MAKE AS MANY COPIES

OF THIS PAGE AS YOU NEED. See next page.

Total Expenditures:

643.48

see next
page

OATH OR AFFIRMATION

I, Mike Rogers, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Mike Rogers

Signature of Candidate, Agent, or Treasurer

Date 3/29 20 14

Office Use Only

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Total Contributions:
(add both columns)
☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/19/14	Pizza Al's 2 1403 Earl L. Gore Rd Martinsburg, WV 26505	COPE Interview/ meeting for AFT Mon. Co. COPE (Food & refreshments)	\$70.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 643.48

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____

Office Use Only

2014 APR 10 AM 11:21

Received By: _____