

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

<b>Candidate or Committee Name</b> WV - COCA-COLA CONSOLIDATED EMPLOYEE COMMT. ON GOOD GOV		<b>Candidate or Committee's Treasurer</b> Alison Patient	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 4100 Coca-Cola Plaza	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Charlotte, NC 28211	<b>Daytime Phone #</b> (704) 557-4508

**Election Cycle Reporting Period (check one) :**

- |                                                                                      |                                                                                |                                                                                |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26-Jun 23, 2014 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sep. 22-26, 2014       | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20-24, 2014     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 17-Dec 15, 2014 |

**Non-Election Cycle Reporting Period:**  **Annual Report** 2015 **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

Fill in totals at the completion of the report.

**RECEIPTS OF FUNDS:**

Totals for this period

Contributions (Page 3)	0.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 0.00
Receipt of a Transfer of Excess Funds (Page 8)	+ 0.00
<b>Total Monetary Contributions:</b>	<b>= 0.00</b>
In-Kind Contributions (Page 5)	+ 0.00
<b>Total Contributions:</b>	<b>= 0.00</b>

Other Income (Page 5)	0.00
Loans Received (Page 6)	+ 0.00
<b>Total Other Income:</b>	<b>= 0.00</b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	0.00
Outstanding Loans (Page 6)	+ 0.00
<b>Total Debts:</b>	<b>= 0.00</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	98.72
Total Monetary Contributions	+ 0.00
Total Other Income	+ 0.00
<b>Subtotal: a.</b>	<b>= 98.72</b>

Total Expenditures (Page 7)	0.00
Total Disbursements of Excess Funds (Page 8)	+ 0.00
Repayment of Loans (Page 6)	+ 0.00
<b>Subtotal: b.</b>	<b>= 0.00</b>

<b>Ending Balance: (Subtotal a. - Subtotal b.)</b>	<b>= 98.72</b>
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

2,312.00

# OATH OR AFFIRMATION

I, Robert D. Badell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code 3-8-5a.

Robert D. Badell Signature of Candidate, Financial Agent or Treasurer

Date April 3, 2015

Office Use Only

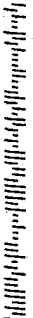
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2015 APR -9 PM 2:42

SECTION OF STATE  
STATE OF WEST VIRGINIA

Received By: \_\_\_\_\_

Report #



Dea-Olin Betting B. Cars.  
407 Craigland St.  
Nashville, TN 37204

2015

7024 2120 0002 0648 1907



Michigan Division  
Secretary of State  
900 Kanawha Blvd, East  
Building ONE  
Suite 157-k  
Canton, WA 25305--0710

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