# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

|   |  | T             |   |            | <b></b>  |
|---|--|---------------|---|------------|--|
| Candidate or Committee Name  WV ACEVEM 2 OF Eye P               | L<4  |               | or Committee's Treasurer<br>しんならられ                | hrau       | ~h   |
| Political Party (for candidates)                                | 1931014NST -W                                    | Treasurer's   | Mailing Address (Street, R                        | oute of P. | O. Box)  |
| , contract and (i.e. contract)                                  |  | / <i>み</i> :  | 55 Pineview                                       | Priv       | e  |
| Office Sought (for candidates)                                  | istrict/Division                                 | City, State,  | Zip Code D  | aytime Ph  | none#  |
|   |  | Molain        | town , WU 26565                                   | 5 304-     | 598-3301   |
| Election Cy   | cle Reporting                                    |               |   | I          |  |
|   | imary Report<br>ril 25 - 29, 2016                | Pos<br>Due    | <b>t-primary Report</b><br>May 23 - June 21, 2016 | ☐ Ar       | if Applicable:<br>mended Report<br>ou must also check    |
|   | neral Report<br>tober 24 - 28, 2016              |               | t-general Report<br>Nov. 21 - Dec. 19, 2016       | bo<br>re   | ox of appropriate<br>porting period<br>nal Report        |
| Non-Election Cycle Reporting Period:                            | Annual Report<br>Due last Satu<br>days thereafte | rday in Marc  | _ Calendar Year<br>h or within 6                  | Ze<br>PA   | ro balance required. C must also file rm F-6 Dissolution |
|   | REPC   | RT TOT        | ALS   |            |  |
|   | Fill in totals at th                             | ne completion |   | 4 NIOE     | OLUMBA A DV  |
| RECEIPTS OF FUNDS:  | Totals for this F                                | Period        | CASH BAL  | ANCE       | SUMMARY  |
| Contributions (Page 3)  | 12000.00   | 0             | Beginning Balance                                 | ŀ          |  |
| Monetary Contributions from all                                 | +  |               | (ending balance from previous report)             | . ]        | 11826,95   |
| Fund-Raising Events (Page 4)  Receipt of a Transfer of          | •  |               |   |            | 21,826,95  |
| Excess Funds (Page 8)   | +  | [*            | Total Monetary Contributions                      | ].         | + 12,000.00  |
| Total Monetary Contributions:                                   | = 12000.0  |               | Total Other Income                                |            | +  |
| In-Kind Contributions (Page 5)                                  | +  |               |   |            |  |
| Total Contributions:  | = 12000.0  | 0             | Subtotal:   | a.         | = 33,826.95  |
| OtherIncome (Page 5)  |  | $\neg   [$    | Total Expenditures (                              | Page 7)    | 2,000  |
|   |  |               | Total Disbursements                               | 1          |  |
| Loans Received (Page 6)   | +  |               | Excess Funds (Pag                                 | ge 8)      | +  |
| Total Other Income:   | =  |               | Repayment of Loans                                | (Page 6)   | +  |
| OUTSTANDING LOANS 8   | R DEBTS:   |               | Subtotal:   | b.         | = 2,000  |
| Unpaid Bills (Page 9)   |  |               | i   |            | 0,000  |
| Outstanding Loans (Page 6)                                      | +  |               | Ending Balanc                                     | e:         |  |
| Total Debts:  | _  |               | (Subtotal a Subt                                  | •          | = 31,826,95  |
| TOTAL CONTRIB<br>ELECTION YEAR-T<br>(Add total contributions fr | O-DATE   | •             | TOTAL EXP<br>ELECTION Y<br>(Add total expenditu   | EAR-TO     | D-DATE   |
| 12,000  |  |               | 2000  | >          |  |

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| DATE        | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME  | AMOUNT   |
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| 'Page 3. | Contributors of Checkifado More than \$250 have been a   | litional pages<br>ittached. |
|----------|--|-----------------------------|
| DATE     | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME   | AMOUNT                      |
| 5-4-16   | Full Name: Stephen R. Powell, MD  Address: (residential and mailing if they are different)  4757 Ridgetop Drive, Morgantown, WD 26508  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Regional Eye Associates  Affiliation: (political committee only) NV Academy Of Eye Physicians Large Physicians  | 1,000                       |
| 5-4-16   | Full Name: Edgar C. Lam ponia, M. P.  Address: (residential and mailing if they are different)  408 Santana PL Morgantown wu 26568  Contributor's job: (individual contributor only)  Physician  Where contributor works: (individual contributor only)  Regional Eye Associates. Inc.  Affiliation: (political committee only) Feye Physicians L Surgeans PAC   | 1,000                       |
| 5-4-16   | Full Name: Heath L. Lemlez, M. D.  Address: (residential and mailing if they are different)  4414 Crown Point Dr Morganburn, w 24508  Contributor's job: (individual contributor only)  Physician  Where contributor works: (individual contributor only)  Regional Eye Associates, Enc  Affillation: (political committee only) of EyePhysicians + Surgeons PAC | 1,000                       |
|          | Full Name:  Address: (residential and mailing if they are different)  Contributor s job. (individual contributor only)  Where contributor works. (individual contributor only)  Affiliation: (ponucal committee only)  Affiliation: (ponucal committee only)  Affiliation: (ponucal committee only)  | -                           |
| 5-19-16  | Full Name: Mark Mayle, MO,  Address: (residential and mailing if they are different)  JG9 Hoffman We Morganboun, wull 505  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Regional Eye Associates Inc  Affiliation: (political committee only) NU Academy OF Eye Physicians Lsurgeons PAL             | 1,000                       |
| 5-19-14  | Full Name: Brian E briff. Th  Address: (residential and mailing if they are different)  102 Pine TRUE Charles to 1, we 25 389  Contributor's job: (individual contributor only)  Physitian  Where contributor works: (individual contributor only)  Charleston Eye + Ear  Affiliation: (political committee only) whatever of Eye Physicians + 56 19 Co.15 PH    | 1,000                       |

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Total Contributions: = 12,000

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| <b>Page</b> | 3. |
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| 5-19-1L             | Full Name: Abraham Milia if they are different)  Address: (residential and mailing if they are different)  Als Longe foun PL Charleston, we as 314  Contributor's job: (individual contributor only)  Phasician  Where contributor works: (individual contributor only)  Refine Consultants Inc.  Affiliation: (nolitical committee only)  | 1,000  |
| 5-19-16             | Affiliation: (political committee only) of Actual of Ege Physicians + Gargeous PAC  Full Name: SLOH C. Jamerson  Address: (residential and mailing if they are different)  1199 Creekstone Ridge South Charleston, wo 25309  Contributor's job: (individual contributor orny)  Physician  Where contributor works: (individual contributor only)  Refine Cousil Fants  Affiliation: (political committee only)  Whenden Of Ege Physicians + Surgeons PAC | 1,000  |
| 5-19-14             | Full Name: David J Hant, MP.  Address: (residential and mailing if they are different)  820 Sprma Rd, Charleston, WV 25314  Contributor's job: (Individual contributor only)  Phasician  Where contributor works: (Individual contributor only)  Refine Consultants  Affiliation: (political committee only) WV Academ 3 of Eye Physicians tourgeons PAC   | 1,000  |
| 5-19-16             | Full Name: Stephen H Bleydes  Address: (residential and mailing if they are different)  2307 Jefferson Street, Bluefield, WV 2 4701  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Bleydes Eye Clinic  Affiliation: (political committee only)  WWW Mademy of Eje Physicians to gens PAC   | 1,000  |
| 3-19-14             | Full Name: Reck Harrield  Address: (residential and mailing if they are different)  1621 Woodvelc Or Charleston, Www 23314  Contributor's job: (individual contributor only)  Phasician  Where contributor works: (individual contributor only)  Refine Consultants  Affiliation: (political committee only) www Academy of Eye Physician to Surgeons PAC  | 1,000  |
| 6-7 <sup>-</sup> 16 | Full Name: V, E, Raju  Address: (residential and mailing if they are different)  L95 Westrew Ave Morgantown, w 26505  Contributor's job: (Individual contributor only)  Physician  Where contributor works: (Individual contributor only)  Monony 4 lin Eye Clinic  Affiliation: (political committee only) W Academy of Eyethysicians + 51/50005 PAC  | 500    |

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Page 3.

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|        |   |         |  |  |
|        | Full Name: Robert F. Dundervill III   |         |  |  |
| 6-7-16 | Address: (residential and mailing if they are different)  409 Woodbridge Or Charleston, WV 25311-9731  Contributor's job: (Individual contributor only)                         | 1000.00 |  |  |
|        | Where contributor works. (individual contributor only)  Retina Consultants  |         |  |  |
|        | Affiliation: (political committee only) WU A-CEdemy OF Eye Physicians + Surgeons  | AK      |  |  |
|        | Full Name: Zane R Lazer, MO   |         |  |  |
| 6-7-16 | Address: (residential and mailing if they are different)  382 Arends Ridge Rd Maric Ha, 014 45750-5330  Contributor's Job: (Individual contributor only)                        | 1000,00 |  |  |
|        | Where contributor works: (Individual contributor only)  Ohio Valley Eye Physicians + Swgcons  Affiliation: (political committee only)  WU Academy of Eye Physician + Sigcons Ph | C       |  |  |
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**Total Contributions:** 

| Page | 4. |
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## **FUND-RAISING EVENTS**

| 7 | <b>Check if additional pages</b> |
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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

|                              |                            |        | EVENTS | <u>SUMMARY</u>   |        |
|------------------------------|----------------------------|--------|--------|--|--------|
| Date of Event  Type of Event |                            |        |        | Total Monetary Contributions: Total Expenditures:                      |        |
| Name                         | of Place Held              |        |        | Total Expenditures: (Itemized on page 7)                               |        |
|                              |                            |        |        | NETRECEIPTS: =   |        |
| Adare                        | ess of Place Held          |        |        | Total In-Kind Contributions  |        |
|                              |                            |        |        | related to the Fund-raiser: (Itemized on page 5)                       |        |
| C                            | ontributors of \$250 o     | r less |        | Contributors of more than \$2  | 250    |
| Date                         | Full Name                  | Amount | Date   |  | Amount |
|                              |                            |        |        | Full Name:   |        |
|                              | _                          | ·      |        | Address: (residential and mailing if they are different)               |        |
|                              |                            |        |        | Contributor's job: (Individual only)                                   |        |
|                              |                            |        |        | Where contributor works: (Individual only)                             |        |
|                              |                            |        |        | Affiliation: (Political commmittee only)                               |        |
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|                              |                            |        |        | Affiliation: (Political commmittee only)                               |        |
|                              |                            |        |        | Subtotal of contributors of more than                                  | \$250: |
| Su                           | ibtotal of contributors of |        |        | Subtotal of contributors of \$250 or le                                | ess: + |
|                              | \$250 or less:             |        |        | Total Contributi   | ons:   |

# Page 5.

# OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date                     | Source of Income                                | Type of Receipt                       | Amount |
|--------------------------|---|---------------------------------------|--------|
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|                          |   | Total Other Income:                   |        |
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| havebeen                 | IN-KIND CONTR                                   | IBUTIONS                              | Value  |
| havebeen                 | IN-KIND CONTR                                   | IBUTIONS  Description of Contribution | Value  |
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| havebeen                 | IN-KIND CONTR                                   | IBUTIONS  Description of Contribution | Value  |
| havebeen                 | IN-KIND CONTR                                   | IBUTIONS  Description of Contribution | Value  |
| havebeen                 | IN-KIND CONTR  Name and Contributor Information | IBUTIONS  Description of Contribution | Value  |

| Page 6 | 3. |
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## **LOANS**

| ı | Check if additional pages |
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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

| 2. Attach a copy of the loan | greement for each loan r | eceived during t | the reporting | period |
|------------------------------|--------------------------|------------------|---------------|--------|
|------------------------------|--------------------------|------------------|---------------|--------|

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period |          | Column C Repayments during period |          | Column D Balance outstanding at end of period |
|---|--|--|----------|-----------------------------------|----------|---|
| person(s) makingor cosigning loan   | Amount   | Date   | Amount   | Date                              | Amount   | Amount  |
| 1.  |  |  |          |                                   |          |   |
| 2.  |  |  |          |                                   |          |   |
| 3.  |  |  |          |                                   |          |   |
| 4.  |  |  | ī        |                                   |          |   |
| 5.  |  |  |          |                                   |          |   |
| ,   |  | Loans  | Received | Repayment                         | of Loans | Outstanding Loans                             |
|   |  |  |          |                                   | ì        |   |
|   | Totals:  |  |          |                                   |          |   |

Page 7.

# ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Check if additional pages |
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| <br>have been attached.   |

| Date        | Name of Person or Vendor and Address | Purpose                          | Amount |
|-------------|--------------------------------------|----------------------------------|--------|
| 5-4-16      | Morrisey For WV                      | Campaign<br>Firencial<br>Support | 1,000  |
| 5-4-16      | Friends of Cole                      | Camping~<br>Financial<br>Support | 1,000  |
|             |                                      |                                  |        |
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|             |                                      |                                  |        |
| MAKE AS MAN | Y COPIES<br>AS YOU NEED.             | Total Expenditures:              | 2,000  |

| Page 8.  | Receipt of a Transfer of Excess Funds   |                  | Check if add<br>nave been a | ditional pages<br>atached. |
|----------|---|------------------|-----------------------------|----------------------------|
| Date     | Candidate Committee Name and Year   |                  | A                           | mount                      |
|          |   |                  |                             |                            |
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|          |   |                  |                             |                            |
|          | Total Receipts of Total Receipts of Total Receipts of Total Receipts of Excess Funds: | ransfers         |                             |                            |
| <u>,</u> | Disbursements of Excess Funds   |                  |                             |                            |
| Date     | Name of candidate committee and election year disbursing excess funds                 | Purpo<br>Disburs | se of<br>sement             | Amount                     |
|          | į   |                  |                             |                            |
| ·        |   |                  |                             |                            |
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|          |   |                  |                             |                            |
|          | Total Disburs   | sements          | of                          |                            |

MAKEASMANY COPIES OFTHIS PAGE AS YOU NEED. **Excess Funds:** 

| <b>Page</b> | 9. |
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## **UNPAID BILLS**

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|              |                         |   | nave been a                           | macnea.            |
|--------------|-------------------------|---|---------------------------------------|--------------------|
| Date         | Owed to Whom            | Affiliated with what Company or Group   | Purpose                               | Amount             |
|              |                         |   |                                       |                    |
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|              |                         |   |                                       |                    |
|              |                         |   |                                       |                    |
|              |                         | Total U   | npaid Bills:                          |                    |
|              |                         |   |                                       |                    |
|              |                         | OATH OR AFFIRMATION   |                                       |                    |
| ı <u>, (</u> | Shassan G               | -horageb  | , swear or affirm                     | that the attach    |
| tement       | is true and correct, to | the best of my knowledge, for all financial to<br>quired by West Virginia Code §3-8-5a. | ransactions occurring                 | g within the per   |
|              |                         |   | Signature of Candid                   | date. Financial    |
|              |                         | o the   | Agent or Tre                          |                    |
|              |                         | Date Juhe 8. 2  | 0_1_6                                 |                    |
|              |                         | :   |                                       |                    |
|              |                         |   | Office Use                            | SECREPTAY OF TAKES |
|              |                         |   | 10:01                                 | M9 EI MUL 3        |
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Morganton, WU 20505

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Bldy 1, Suite 15

1900 Kanawhay Blue
Charleston, wo 25505-