

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

Candidate or Committee Name <i>WEST VIRGINIA ACAD of EP Migration + 50-5000</i>		Candidate or Committee's Treasurer <i>David A. FAMILI, MD</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>2-B CHENOWETH DR.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>BRIDGEPORT WV 26108</i>	Daytime Phone # <i>304-842-8888</i>

Election Cycle Reporting Period (check one): *26770*

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

- Check if Applicable:**
- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<i>0.00</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <i>0.00</i>
Receipt of a Transfer of Excess Funds (Page 8)	+ <i>0.00</i>
Total Monetary Contributions:	= <i>0.00</i>
In-Kind Contributions (Page 5)	+ <i>0.00</i>
Total Contributions:	= <i>0.00</i>

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<i>8052.04</i>
Total Monetary Contributions	+ <i>0.00</i>
Total Other Income	+ <i>0.00</i>
Subtotal: a.	= <i>8052.04</i>

Other Income (Page 5)	<i>0.00</i>
Loans Received (Page 6)	+ <i>0.00</i>
Total Other Income:	= <i>0.00</i>

Total Expenditures (Page 7)	<i>1000.00</i>
Total Disbursements of Excess Funds (Page 8)	+ <i>0.00</i>
Repayment of Loans (Page 6)	+ <i>0.00</i>
Subtotal: b.	= <i>1000.00</i>

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	<i>0.00</i>
Outstanding Loans (Page 6)	+ <i>0.00</i>
Total Debts:	= <i>0.00</i>

Ending Balance: (Subtotal a. - Subtotal b.)	= <i>7052.04</i>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

1,000.00

ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/reimbursements)

Check if additional pages
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
3/29/14	Committee to elect Samuel J. CHAN	<i>Campaign Financial Support</i>	1000.00

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**

Total Expenditures: 1000.00

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills: 0.00

OATH OR AFFIRMATION

I, David A. FANISH, JR, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

David A. FANISH, JR Signature of Candidate, Financial Agent or Treasurer

Date 4/29/14, 2014

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2014 MAY -1 AM 11:56
Received By: _____

RECEIVED

DAVID A. FARIS, M.D.
2-B CHENOWETH DRIVE
BRIDGEPORT, WV 26330

CHARLESTON WV 25301

30 APR 2014 14:21



West Virginia Secretary of State
Building 1
Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

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