

**State of West Virginia Campaign Financial Statement
(Short Form) in Relation to 2014 Election Year**

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|---|--|
| Candidate or Committee Name <i>Academy of Doctors Psycholists</i> | | Candidate or Committee's Treasurer <i>Frank Hartman</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>879 CHATEL ROAD</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>Charleston WV 25302</i> | Daytime Phone # <i>304-400-4800</i> |

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014 | <input checked="" type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014 |

Check if Applicable: *4800*

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|---|--|---------------|
| Beginning Balance (ending balance from previous report) 1. | | | <i>928.84</i> |
| Total Contributions (from Page 2) 2. | + | | <i>0</i> |
| Subtotal (lines 1+2) 3. | = | | <i>928.84</i> |
| Total Expenditures (from Page 2) 4. | - | | <i>0</i> |
| Ending Balance (lines 3-4) | = | | <i>928.84</i> |
| *Cannot have a negative ending balance | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1050 ^u

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

750 ^u

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
| | | | | | |
| | | | | | |
| | 0 - | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | 0 - | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Francis Harrison, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date Jun 23, 2014.

Office Use Only
SECRETARY OF STATE
2014 JUN 31 PM 1:26
Received By: _____