

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year For Nonpartisan Offices

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Support Coal PAC</b>	Candidate or Committee's Treasurer <b>Dean Mercer</b>
Office Sought	Treasurer's Mailing Address (Street, Route or P.O. Box) <b>7220 Woodson St</b>
District/Division	City, State, Zip Code      Daytime Phone # <b>Overland Park, KS 66204      913-409-1130</b>

### Reporting Period (check one):

☐ **General-First Report**  
Due March 26 - April 1, 2016

☐ **Pre-General Report**  
Due April 25 - 29, 2016

☒ **Post-General Report**  
Due May 25 - June 21, 2016

☐ **Annual Report Due in**  
**Calendar Year**  
Due last Saturday in March or  
within 6 days thereafter

☐ **Amended Report**  
You must also check box of appropriate  
reporting period

☒ **Final Report (zero balance required)**  
PACs must also file Statement  
of Dissolution (Form F-6)

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<b>25.00</b>
<b>Total Contributions</b> (from Page 2) 2.	+	<b>0.00</b>
<b>Subtotal</b> (lines 1+2) 3.	=	<b>25.00</b>
<b>Total Expenditures</b> (from Page 2) 4.	-	<b>25.00</b>
<b>Ending Balance</b> (lines 3-4)	=	<b>0.00</b>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
<b>Total Contributions: (add both columns)</b>					

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

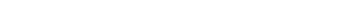
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/10/17	Dean Mercer 7220 Woodson St Overland Park, KS 66209	Refund	25.00

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

**Total Expenditures:** 25.00

## OATH OR AFFIRMATION

I, Dean Mercer, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 \_\_\_\_\_ Signature of Candidate, Agent, or Treasurer

Date 1/10, 20 17

Office Use Only

2017 JAN 25 PM 12:39

Received By: \_\_\_\_\_