

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>MOVING West Virginia FORWARD BICPAAL</i>		Candidate or Committee's Treasurer <i>SAM MINAISI</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>405 (A.P.T.) STREET</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Charleston WV 25301</i>	Daytime Phone # <i>304-343-4044</i>

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014	<input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014	<input checked="" type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014	
<input type="checkbox"/> General - First Report Due September 22-26, 2014	<input type="checkbox"/> Pre-General Report Due October 20-24, 2014	<input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014	
Non-Election Cycle Reporting Period:		<input type="checkbox"/> Annual Report Due In ____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	<i>\$ 6,000.00</i>
Total Contributions (from Page 2) 2.	2.	<i>+ 35,000.00</i>
Subtotal (lines 1+2) 3.	3.	<i>= 41,000.00</i>
Total Expenditures (from Page 2) 4.	4.	<i>- 38,972.07</i>
Ending Balance (lines 3-4)		<i>= 2,027.93</i>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 41,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

38,972.07

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: WV Business Industry Council Address: WV Business Industry Council Contributor's job: (Individual) Where contributor works: (Individual) PO Box 5159 Affiliation: (Political committee) Charleston 25341	\$ 25,000
			4/30	Full Name: WV Beverage Association Address: 405 Chapin Street, Charleston Contributor's job: (Individual) Where contributor works: (Individual) 25301 Affiliation: (Political committee)	\$ 5,000
				Full Name: WV Coal Association Address: PO Box 3922 Chas 25339 Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	\$ 5,000
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) \$ 35,000.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/2	JPL & Associates 2248 Buckley Rd Columbus Ohio	Political Consulting	27,606.12
5/9	JPL & Associates 2248 Buckley Rd Columbus Oh 43220	Political Consulting	11,370.95

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: 38,977.07

OATH OR AFFIRMATION

I, Samuel A. Minardi, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Samuel A. Minardi Signature of Candidate, Agent, or Treasurer

Date 6-23, 2014.

STATE OF WEST VIRGINIA
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CHARLESTON, WV 25361



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25305

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WV SECRETARY OF STATE'S OFFICE
ELECTIONS DIVISION
STATE CAPITOL, BUILDING 1
SUITE 157-K
1900 KANAWHA BLVD. EAST
CHARLESTON, WV 25305

