

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Dawood Engineering PAC		Candidate or Committee's Treasurer Paul B. Whipple Jr., CPA, Vice President	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 2020 Good Hope Road	
Office Sought (for candidates)	District/Division	City, State, Zip Code Enola, PA 17025	Daytime Phone # 717-732-8576

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			3872.15
Total Contributions (from Page 2) 2.	+		803.23
Subtotal (lines 1+2) 3.	=		4675.38
Total Expenditures (from Page 2) 4.	-		3600.00
Ending Balance (lines 3-4)	=		1075.38
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$1675.61

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$3850.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
09/29 2014	Thomas C. Rowader	200.00			
09/29 2014	Vincent Paparella	40.00			
09/29 2014	John Henning	30.00			
09/29 2014	Chad Decker	80.00			
09/29 2014	James Rodgers	59.23			
09/29 2014	Robin Sarver	30.00			
09/29 2014	Nicholas Brien	40.00			
09/29 2014	Todd Soplita	64.00			

Total Contributions:
(add both columns)

803.23

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
09/23 2014	HRCC P.O. Box 11787, Harrisburg, PA	Contribution	350 ⁰⁰
10/07 2014	Committee to Elect Tim Solobay 107 Hawthorne Street, Canonsburg, PA	Contribution	2500 ⁰⁰
10/13 2014	Citizens for a Better PA P.O. Box 1777, Brockway, PA	Contribution	500 ⁰⁰
10/13 2014	Friends of Brandon Newman P.O. Box 275, Canonsburg, PA	Contribution	250 ⁰⁰

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

3600⁰⁰

OATH OR AFFIRMATION

I, Paul B. Whipple Jr. VP, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul B. Whipple Jr.

Signature of Candidate, Agent, or Treasurer

Date October 24, 2014

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2014 NOV 12 PM 4:40
Received By: _____



DAWOOD

ENGINEERS - PLANNERS - SURVEYORS
2020 Good Hope Road
Enola, PA 17025
www.dawood.cc

Handwritten signature

WEST VIRGINIA SECRETARY OF STATE
BUILDING 1, SUITE 157-K
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CHARLESTON WV 25305

CERTIFIED MAIL

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