

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name CABELL CO. REPUBLICAN EXEC COM		Candidate or Committee's Treasurer NANCY Z. PETERSON	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 14 PINE HAVEN DR	
Office Sought (for candidates)	District/Division	City, State, Zip Code MILTON, WV 25541	Daytime Phone # 304-743-5520

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			\$1,208.20
Total Contributions (from Page 2) 2.	+		0
Subtotal (lines 1+2) 3.	=		\$1,208.20
Total Expenditures (from Page 2) 4.	-		207.39
Ending Balance (lines 3-4)	=		1,000.81
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$5,092.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$4,764.32

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/17/16	A to Z Rental 826 7th Avenue Huntington, WV 25701	Deposit for Burners for Chilifest	142.39
4/22/16	H W W M O H FOUNDATION P.O. Box 9548 Huntington, WV 25704	Veteran Memorial	65.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 207.39

OATH OR AFFIRMATION

I, Nancy Z Peterson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Nancy Z Peterson

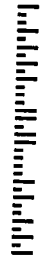
Signature of Candidate, Agent, or Treasurer

Date April 28, 2016.

Office Use Only
2016 MAY -3 AM 9:35
RECEIVED
Received By: _____

Nancy Z. Peterson
14 Pine Haven Dr.
Milton, WV 25541

CHARLESTON
WV 250
29 APR '16
PM 2 L



WV Secretary of State
Building 1, Suite 157K
1900 Kanawha Blvd. East
Charleston, WV 25305

