

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Cabell Co Republican Exec. Com.</i>		Candidate or Committee's Treasurer <i>Nancy Z. Peterson</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>14 Pine Haven Drive</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Milton, WV 25541</i>	Daytime Phone # <i>304-743-5520</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In 2017 Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>\$1,971.82</i>
Total Contributions (from Page 2) 2.		+	<i>0</i>
Subtotal (lines 1+2) 3.		=	<i>\$1,971.82</i>
Total Expenditures (from Page 2) 4.		-	<i>224.80</i>
Ending Balance (lines 3-4)		=	<i>\$1,747.02</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$10,498.02

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$9,366.32

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/14/17	Blossom Junction 5846 McClellan Hwy Branchland, WV 25506	Funeral Flowers	84.80
2/28/17	Cabell Co Career Center 1035 Norway Avenue Huntington, WV, 25705	Year Book Ad	50.00
3/20/17	Little Victories Animal Rescue 3589 Wire Branch Road Oak, WV. 25545	Memorial for Committee Member Mary Jane Stanley	90.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \$224.80

OATH OR AFFIRMATION

I, Nancy Z. Peterson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Nancy Z. Peterson Signature of Candidate, Agent, or Treasurer

Date March 30, 2017.

Office Use Only
2017 APR - 3 PM 03

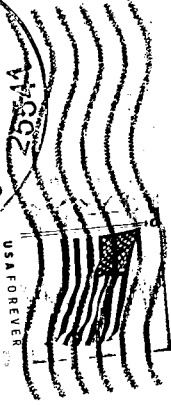
RECEIVED

Received By: _____

14 PINE HAVEN DR
MILTON, WV 25541

CHARLESTON WV 250

31 MAR 2017 PM 4 L



WV SECRETARY OF STATE
BUILDING 1, SUITE 157-K
1900 KANAWHA BLVD., EAST
CHARLESTON, WV 25305

000000000000000000000000

