

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>WVSSPA PAC</i>		Candidate or Committee's Treasurer <i>Kimberly Poland</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1610 Washington Street, East</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Charleston, WV 25311</i>	Daytime Phone # <i>304-346-3544</i>

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report<br>Due April 25 - 29, 2016              | <input type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30, 2016  | <input checked="" type="checkbox"/> Pre-General Report<br>Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report<br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>56,958.52</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>56,958.52</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>1,035.00</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>55,923.52</i>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*\$104,907.65*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*\$95,079.44*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
	N/A			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

\$0.00

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	See Attached List		

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

1035.00

OATH OR AFFIRMATION

I, Kimberley M. Poland, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kimberley M. Poland

Signature of Candidate, Agent, or Treasurer

Date 04-03, 2017

Office Use Only  
 RECEIVED  
 2017 APR - 5 PM 4:00  
 Received By: \_\_\_\_\_

1:22 PM  
10/28/16  
Cash Basis

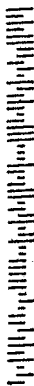
**WV School Service Personnel Association**  
**ITEMIZED EXPENDITURES**  
September 26 through October 23, 2016

	Date	Name	Name Address	Purpose	Paid Amount
<b>PAC</b>					
Endorsements					
Total Endorsements	09/26/2016	Richard J laquinta - Campaign	139 Vermont Avenue Clarksburg, WV 26301	2016 General	\$1,000.00
Total Fees	09/26/2016	Peoples Bank	PO Box 738 Marietta, OH 45750	Stop Check Fee	\$35.00
Total PAC					\$1,035.00
<b>TOTAL</b>					<u>\$1,035.00</u>

WVSSPA  
1610 WASHINGTON ST E  
1st FLOOR  
CHARLESTON, WV 25311

4-5-17  
NM

5102



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Charleston, WV 25305