

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

2014

Candidate or Committee Name <b>WV ArchiPAC</b>		Candidate or Committee's Treasurer <b>Jonathan A. Adler</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>223 Hale Street</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Charleston WV 25301</b>	Daytime Phone # <b>304.344.9872</b>

### Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-primary Report<br>Due April 25 - 29, 2016              | <input type="checkbox"/> Post-primary Report<br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30, 2016  | <input checked="" type="checkbox"/> Pre-general Report<br>Due October 24 - 28, 2016 | <input type="checkbox"/> Post-general Report<br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	\$ 5775. <sup>00</sup>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 440. <sup>00</sup>
Receipt of a Transfer of Excess Funds (Page 8)	+
<b>Total Monetary Contributions:</b>	<b>= 6215.<sup>00</sup></b>
In-Kind Contributions (Page 5)	+
<b>Total Contributions:</b>	<b>= 6215.<sup>00</sup></b>

Other Income (Page 5)	-
Loans Received (Page 6)	+
<b>Total Other Income:</b>	<b>= 0.<sup>00</sup></b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	-
Outstanding Loans (Page 6)	+
<b>Total Debts:</b>	<b>= 0.<sup>00</sup></b>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

6535.<sup>00</sup>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	\$ 1367.45
Total Monetary Contributions	+ 6215. <sup>00</sup>
Total Other Income	+ 0. <sup>00</sup>
<b>Subtotal:</b>	<b>a. = \$ 7582.45</b>

Total Expenditures (Page 7)	\$ 6712. <sup>00</sup>
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+ <del>6712.<sup>00</sup></del>
<b>Subtotal:</b>	<b>b. = 6712.<sup>00</sup></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= \$ 970.45</b>
<small>*Cannot be negative balance</small>	

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

\$ 6712.<sup>00</sup>



**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
10/22/14	Full Name: Jody S. Briggs 2 Roller Rd. Address: (residential and mailing if they are different) Charleston, WV 25314 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Silling Associates, Inc. Affiliation: (political committee only)	\$1000. <sup>00</sup>
10/22/14	Full Name: David E. Ferguson 244 North Blvd. Address: (residential and mailing if they are different) Huntington, WV 25701-3156 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Z.M.M., Inc. Affiliation: (political committee only)	\$1000.-
10/22/14	Full Name: Ted A. Shriver 1051 Shamree Terrace Address: (residential and mailing if they are different) Elkview, WV 25071-9370 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Williamson Shriver Architects, Inc. Affiliation: (political committee only)	\$1000. <sup>00</sup>
10/22/14	Full Name: Thomas M. Potts 22 Warbler Lane Address: (residential and mailing if they are different) Beckley, WV 25801 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Silling Associates, Inc. Affiliation: (political committee only)	\$1000. <sup>00</sup>
10/22/14	Full Name: John R. Sausen 675 Linton Rd. Address: (residential and mailing if they are different) Independence, WV 26374 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Omni Associates, Inc. Affiliation: (political committee only)	\$1000. <sup>00</sup>
10/22/14	Full Name: Adam R. Krasen 1673 Woodvale Drive Address: (residential and mailing if they are different) Charleston, WV 25314 Contributor's job: (individual contributor only) Architect Where contributor works: (individual contributor only) Z.M.M., Inc. Affiliation: (political committee only)	\$500. <sup>00</sup>

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Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

\$	5500. <sup>00</sup>
+	275. <sup>00</sup>
=	\$775. <sup>00</sup>



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

0.00

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

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Total In-Kind Contributions:

0.00

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
<b>Totals:</b>						

**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/reimbursements)



Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
9/31/14	J.P. Morgan Chase Bank, N.A. P.O. Box 65975 San Antonio, TX	Bank Service Fee	\$ 12.00
10/28/14	Larry Edgell for Senate 2014	2014 Archi PAC Contribution	\$ 250.00
10/23/14	Mike Hall for Senate 2014	2014 Archi PAC general elec contribution	100.00
10/23/14	H. Truman Chafin for Senate 2014	2014 Archi PAC Contribution	100.00
10/23/14	Ron Stollings for Senate 2014	2014 Archi PAC Contribution	250.00
10/23/14	Eric Wells for Senate 2014	2014 Archi PAC Contribution	250.00
10/23/14	Mike Green for Senate 2014	2014 Archi PAC Contribution	250.00
10/23/14	Gregory A. Tucker for Senate 2014	2014 Archi PAC Contribution	200.00
10/23/14	Mike Romano for Senate 2014	2014 Archi PAC Contribution	100.00
10/23/14	Dave Syjolt for Senate 2014	2014 Archi PAC contribution	100.00
10/23/14	John Unger for Senate 2014	2014 Archi PAC Contribution	250.00
10/23/14	Doug Skaff, Jr. for Senate 2014	2014 Archi PAC Contribution	250.00
10/23/14	Mike Ferro for House 2014	"	100.00
10/23/14	Dave Petittel for House 2014	"	100.00

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Total Expenditures:

**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/reimbursements)

Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10/23/14	Anna Border for House 2014	2014 WV ArchiPAC contribution	100.00
10/23/14	Bob Ashley for House 2014	2014 WV ArchiPAC contribution	200.00
10/23/14	Carol Miller for House 2014	"	100.00
10/23/14	Jim Morgan for House 2014	"	200.00
10/23/14	Doug Reynolds for House 2014	"	100.00
10/23/14	Matthew Rohrbach for House 2014	"	100.00
10/23/14	Kelli Sabonya for House 2014	"	100.00
10/23/14	Don Perdue for House 2014	"	200.00
10/23/14	Harry Keith White for House 2014	"	200.00
10/23/14	Rupert "Rupie" Phillips for House 2014	"	100.00
10/23/14	Marty Gearheart for House 2014	"	100.00
10/23/14	John H. Shott for House 2014	"	100.00
10/23/14	John D. O'Neil IV for House 2014	"	100.00
10/23/14	Dave Perry for House 2014	"	100.00

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Total Expenditures:



**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/reimbursements)

Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10/23/14	Brent Boyers for House 2014	2014 WV ArchPAC contribution	\$ 200.00
10/23/14	John McCuskey for House 2014	"	100.00
10/23/14	Eric Nelson for House 2014	"	100.00
10/23/14	Nancy Gutwirth for House 2014	"	100.00
10/23/14	Larry Rowe for House 2014	"	100.00
10/23/14	Patrick Lane for House 2014	"	100.00
10/23/14	Tim Armistead for House 2014	"	200.00
10/23/14	Ron Walters for House 2014	"	100.00
10/23/14	Ray Canterbury for House 2014	"	100.00
10/23/14	Bill Hartman for House 2014	"	100.00
10/23/14	Richard J. Iaquinta for House 2014	"	100.00
10/23/14	Tim Miley for House 2014	"	200.00
10/23/14	Patsy Trecoast II for House 2014	"	100.00
10/23/14	Mike Caputo for House 2014	"	100.00
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.</b>			<b>Total Expenditures:</b>

**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/reimbursements)

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Date	Name of Person or Vendor and Address	Purpose	Amount
10/23/14	Linda Langstret for House 2014	WV ArchiPAC 2014 Exhibition	100.00
10/23/14	Tim Murchin for House 2014	"	200.00
10/23/14	Amanda Pasdon for House 2014	"	100.00
10/23/14	Allen Evas for House 2014	"	100.00
10/23/14	Gary G. Howell for House 2014	"	100.00
10/23/14	Daryl E. Coates for House 2014	"	100.00
10/23/14	Eric Haushalter for House 2014	"	100.00
10/23/14	Tiffany Lawrence for House 2014	"	100.00
<del>10/23/14</del>			

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Total Expenditures: \$6712.00

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		0.00

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0.00

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