

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Democratic Exec Comm</i>		Candidate or Committee's Treasurer <i>Jack Haught</i>	
Political Party (for candidates) <i>Democratic</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3543 8 mile Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<i>Reader WV 26167 (304) 386-4689</i>	

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input checked="" type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2013 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>9,232.63</i>
Total Contributions (from Page 2) 2.	+		<i>7500</i>
Subtotal (lines 1+2) 3.	=		<i>9,307.63</i>
Total Expenditures (from Page 2) 4.	-		<i>100.00</i>
Ending Balance (lines 3-4)	=		<i>9207.63</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

474.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1,380.25

Date	Full Name	Amount	Date	Amount
5/9/16	Anonymous donor	\$7500	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
		7500	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/9/16	Democratic Exec booth at County Fair		100.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

100.00

OATH OR AFFIRMATION

I, Jack Haight, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jack Haight

Signature of ~~Candidate~~ Agent, or Treasurer

Date 5-27-16, 2016

Office Use Only

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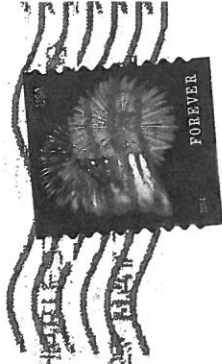
SECRETARY OF STATE
STATE OF WEST VIRGINIA

Received By: _____

Jack Hough
3543 8 mile Rd
Roeder WV 26167

CHARLESTON WV 25305

27 MAY 2016 PM 1 L 25



West Virginia Secretary of State
Building 1 Suite 157-K
Kanawha Blvd. East Charleston, WV 25305