

**(Short Form) in Relation to \_\_\_\_\_ Election Year**

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <del>Jack Haight</del> <b>Exec Comm</b>		Candidate or Committee's Treasurer <b>Jack Haight</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>3543 8 mile Rd</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<b>Reedden WV 26167</b>	<b>(304) 386-4689</b>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Primary - First Report<br>(Due last Saturday in March or within 6 days thereafter)              | <input type="checkbox"/> Pre-primary Report<br>(Due 15 days before Primary election or within 4 business days)            | <input type="checkbox"/> Post-primary Report<br>(Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> General - First Report<br>(Due 43 days prior to the General election or within 4 business days) | <input checked="" type="checkbox"/> Pre-general Report<br>(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report<br>(Due 13 days after Primary election or within 4 business days) |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_\_ Calendar Year Due last Saturday in March or within 6 days thereafter

**REPORT TOTALS**

*(Fill in totals after you have completed page 2)*

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.		<b>\$ 8,890.63</b>
<b>Total Contributions</b> (from Page 2) 2.		<b>+ 300.00</b>
<b>Subtotal</b> (lines 1+2) 3.		<b>= \$ 9,190.63</b>
<b>Total Expenditures</b> (from Page 2) 4.		<b>- 1,833.37</b>
<b>Ending Balance</b> (lines 3-4)		<b>= 9007.26</b>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**\$ 1,474.50**

**TOTAL EXPENDITURES.  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**2,880.62**

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
	\$300.00 check that was shredded for security on Mellon center		Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions:  
(add both columns)

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/3/16	Pat Hendal	Balance on AA Dinner ticket	\$25.00
10/4/16	Francis Headley	Supplies to connect Video TV	158.37

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 183.37

**OATH OR AFFIRMATION**

I, Jack Haight, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jack Haight

Signature of Candidate, Agent, or Treasurer

Date 10-26-2016

Office Use Only

STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
Received By: \_\_\_\_\_

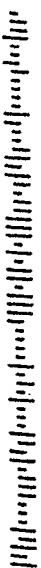
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RECEIVED

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Rexden, W. V.  
26167

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East, Charleston, W. V.

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