

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>WV Society of CPAS PAC</b>		Candidate or Committee's Treasurer <b>Robert G. Astorg</b>	
Political Party (for candidates) <b>N/A</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>501 Avery St., Ste. 9000</b>	
Office Sought (for candidates) <b>N/A</b>	District/Division	City, State, Zip Code <b>Parkersburg, WV 26101</b>	Daytime Phone # <b>304-420-1042</b>

**Election Cycle Reporting Period (check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report<br>Due April 25 - 29, 2016   | <input checked="" type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30, 2016  | <input type="checkbox"/> Pre-General Report<br>Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report<br>Due Nov. 21 - Dec. 19, 2016           |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report)	1.	<b>3884.00</b>
<b>Total Contributions</b> (from Page 2)	2.	+ <b>425.00</b>
<b>Subtotal</b> (lines 1+2)	3.	= <b>4309.00</b>
<b>Total Expenditures</b> (from Page 2)	4.	- <b>0.00</b>
<b>Ending Balance</b> (lines 3-4)		= <b>4309.00</b>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**2200.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**0.00**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
5/10	Melinda Aluise	25.00			
	Matthew Brotsky	25.00			
	Barny Burgess	25.00			
	Linda Burns	25.00			
	Larry Easter Jr.	25.00			
	Robert Fisher	25.00			
	Floyd Harlow Jr.	25.00			
	Wade Newell	25.00			

**Total Contributions:** (add both columns) 200.00

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

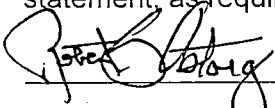
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

**OATH OR AFFIRMATION**

I, Robert Astorg, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 5/31, 2016

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
5/10	Thaddeus Obecny	25.00			
	John Perry	25.00			
	Harrison Schramm Jr	25.00			
	Samuel Sommerville	25.00			
	William Becker	25.00			
	Mark Bowen	25.00			
	Todd Dudley	25.00			
	Gregory Harrell	25.00			

**Total Contributions:** (add both columns) 200.00

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:**  

**OATH OR AFFIRMATION**

I, Robert Astorg, swear or affirm that the attached statement is true and correct, to the best of my knowledge of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Robert Astorg* Signature of Candidate, Agent, or Treasurer

Date 5/31, 2016

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
5/10	Karen Jarrell	25.00			

Total Contributions: (add both columns) 25.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Robert Astorg, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert Astorg

Signature of Candidate, Agent or Treasurer

Date 5/31, 2016

OFFICE USE ONLY  
 STATE OF WEST VIRGINIA  
 RECEIVED  
 2016 JUN -1 PM 2:48  
 Received By: \_\_\_\_\_



et, Suite 9000  
TV 26101

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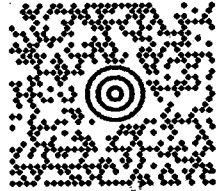
BUILDING 1  
1900 KANAWHA BLVD E  
STE 157-K  
CHARLESTON WV 25305-8842  
P: YELLOW S: R009  
CAPT-RDL  
 X  
1Z26E4Y0039151 2948  
XDHMND  
MZZZ 4  
JUN 01 08:07:59 2016  
US 2510 HIP 16.9.5 ZP4505

BILLING: P/P



UPS GROUND  
TRACKING #: 1Z 26E 4Y0 03 9151 2948

WV 253 9-50



SHIP TO:  
COURTNEY DAWSON  
304-422-6660  
ASTORG & JONES CPAS, A.C.  
501 AVERY ST STE 9000  
PARKERSBURG WV 26101  
WV SECRETARY OF STATE  
BUILDING 1  
SUITE 157-K  
1900 KANAWHA BLVD, EAST  
CHARLESTON, WV 25305

1 OF 1  
1 LBS

RECEIVED  
JUN 2 2016  
*[Signature]*

1 of 1