

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WV SOCIETY OF CPAS PAC		Candidate or Committee's Treasurer ROBERT G. ASTORG	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 501 AVERY STREET, SUITE 9000	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
N/A		PARKERSBURG, WV 26101	304-420-1042

**Election Cycle Reporting Period (check one):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report<br>Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report<br>Due May 26-June 23, 2014             |
| <input type="checkbox"/> General - First Report<br>Due September 22-26, 2014  | <input type="checkbox"/> Pre-General Report<br>Due October 20-24, 2014  | <input checked="" type="checkbox"/> Post-General Report<br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.				2,109.89
<b>Total Contributions</b> (from Page 2) 2.	+			0.00
<b>Subtotal</b> (lines 1+2) 3.	=			2,109.89
<b>Total Expenditures</b> (from Page 2) 4.	-			0.00
<b>Ending Balance</b> (lines 3-4)	=			2,109.89
<b>*Cannot have a negative ending balance</b>				

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

4,615.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

3,300.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:** (add both columns) 0.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

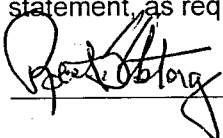
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 0.00

OATH OR AFFIRMATION

I, ROBERT G. ASTORG, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date DECEMBER 5, 2014

Office Use Only

SECRETARY OF STATE

2014 DEC -9 AM 11:32

Received By: \_\_\_\_\_

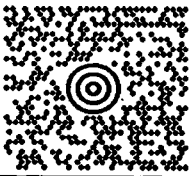



**Astorg Koreski**  
Certified Public Accountants

501 Avery Street, Suite 9000  
Parkersburg, WV 26101

*Elec.*

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<https://www.campusship.ups.com/cship/create?ActionOriginPair=default> Print Window... 12/8/2014

MARIAN THOMPSON 3044226660 45 ASTORG & KORESKE PLLC 501 AVERY ST PARKERSBURG WV 26101	1 LBS	1 OF 1
<b>SHIP TO:</b> WEST VIRGINIA SECRETARY OF STATE 866-767-8683 WEST VIRGINIA SECRETARY OF STATE BUILDING 1, SUITE 157-K 1900 KANAWHA BLVD, EAST CHARLESTON WV 25305		
	<b>WV 253 9-50</b> 	
<b>UPS GROUND</b> TRACKING #: 1Z 26E 4Y0 03 9002 2523		
		
BILLING: P/P		
CS 16.7.04. WNT1E100 57.0A 10/2014 		

*12/2/14 RDP*

BUILDING 1  
1900 KANAWHA BLVD E  
BLDG 1  
CHARLESTON WV 25305-8750

P: **YELLOW** s: **R009** l:   
**CAPT - 3010** X   
**1Z26E4Y0039002 2523**

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