

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to ~~2006~~ <sup>2014</sup> Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>BRAXTON CO Republican Executive Committee</b>		Candidate or Committee's Treasurer <b>Betsy L Ramsey</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>125 Elmst</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>GASSAWAY WV 26024</b>	Daytime Phone # <b>304 364 5155</b>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006              | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006             | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period:**
- Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<b>149.17</b>
<b>Total Contributions</b> (from Page 2) 2.	+	<b>- 0</b>
<b>Subtotal</b> (lines 1+2) 3.	=	<b>149.17</b>
<b>Total Expenditures</b> (from Page 2) 4.	-	<b>- 0 -</b>
<b>Ending Balance</b> (lines 3-4)	=	<b>149.17</b>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**- 0 -**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**- 0 -**

# CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

0

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

## OATH OR AFFIRMATION

Betsy L Ramsey, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Betsy L Ramsey

Signature of Candidate, Agent, or Treasurer

Date 4-30-14

STATE OF WEST VIRGINIA  
 RECEIVED  
 2014 MAY -1 AM 11:53  
 Office Use Only

GRASTON Co. Republic Executive  
Betty L Ramsey  
125 Elm St,  
GASSAWAY WV 26624

West Virginia Secretary of State  
Building 1 Suite 157K  
1900 Kanawha Blvd East  
Charleston WV 25305

CHARLESTON WV 253  
30 APR 2014 PM 2 L



25305077099

