

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

|   |                   |  |  |
|---|-------------------|--|--|
| Candidate or Committee Name<br><b>WV Democratic Legislative Council</b> |                   | Candidate or Committee's Treasurer<br><b>Pam Van Horn</b>                      |  |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>PO Box 11035</b> |  |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><b>Charleston WV 25335</b>                            | Daytime Phone #<br><b>304 550 7898</b> |

## Election Cycle Reporting Period (check one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014             | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

**Totals for this Period**

|  |   |
|--|---|
| Contributions (Page 3)                                       |   |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + |
| Receipt of a Transfer of Excess Funds (Page 8)               | + |
| <b>Total Monetary Contributions:</b>                         | = |
| In-Kind Contributions (Page 5)                               | + |
| <b>Total Contributions:</b>                                  | = |

|                            |             |
|----------------------------|-------------|
| Other Income (Page 5)      | \$ 297.31   |
| Loans Received (Page 6)    | +           |
| <b>Total Other Income:</b> | = \$ 297.31 |

### OUTSTANDING LOANS & DEBTS:

|                            |   |
|----------------------------|---|
| Unpaid Bills (Page 9)      |   |
| Outstanding Loans (Page 6) | + |
| <b>Total Debts:</b>        | = |

### CASH BALANCE SUMMARY

|   |                       |
|---|-----------------------|
| Beginning Balance (ending balance from previous report) | \$3874.50             |
| Total Monetary Contributions                            | +                     |
| Total Other Income                                      | + \$297.31            |
| <b>Subtotal:</b>  | <b>a. = \$4171.81</b> |

|  |                       |
|--|-----------------------|
| Total Expenditures (Page 7)                  | \$ 914.32             |
| Total Disbursements of Excess Funds (Page 8) | +                     |
| Repayment of Loans (Page 6)                  | +                     |
| <b>Subtotal:</b>                             | <b>b. = \$ 914.32</b> |

|   |             |
|---|-------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.) | = \$3257.49 |
| <small>*Cannot be negative balance</small>            |             |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**\$41657.16**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**\$45613.15**

| Date     | Name                    | Address                         | Memo                | Amount    |
|----------|-------------------------|---------------------------------|---------------------|-----------|
| 4/7/2014 | Isaac For WV            | PO Box 813 Frankliin WV 26807   | Reimbursed Expenses | \$198.34  |
| 4/7/2014 | Justin Marcum For House | PO Box 2531 Williamson WV 25661 | Reimbursed Expenses | \$98.97   |
|          |                         |                                 |                     | \$ 297.31 |

## Expenditures March 29 thru April 27 2014

8/3/2014

| Date      | Name                   | Address                            | Purpose                | Amount    |
|-----------|------------------------|------------------------------------|------------------------|-----------|
| 4/2/2014  | Adelphia               | 218 Capitol St Charleston WV 25301 | parking April May June | \$214.26  |
| 4/2/2014  | IOOF Kanawha Lodge #25 | PO Box 666 Charleston WV 25323     | office rent            | \$150.00  |
| 4/7/2014  | PMI                    | PO Box 698 Maianna FL 32447        | Auto Calls             | \$98.97   |
| 4/25/2014 | US Postal Service      | 1002 Lee St E Charleston, WV 25301 | Presorted deposit      | \$100.00  |
| 4/27/2014 | Suddenlink             | PO Box 660365 Dallas TX 75266      | cable and internet     | \$351.09  |
|           |                        |                                    |                        | \$ 914.32 |

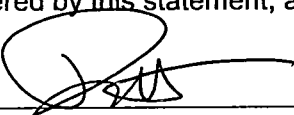
**UNPAID BILLS**
☐ Check if additional pages  
have been attached.

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|------|--------------|---------------------------------------|---------|--------|
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |

Total Unpaid Bills:

**OATH OR AFFIRMATION**

I, Pamela M. Van Horn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



 Signature of Candidate, Financial  
Agent or Treasurer

 Date 8/3, 2014

|  |
|--|
| Office Use Only<br>STATE OF WEST VIRGINIA<br>SECRETARY OF STATE<br>2014 AUG - 4 AM 11:41<br>Received By: _____ |
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