

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

| | | | |
|--|--------------------------|---|--|
| Candidate or Committee Name Boone Co. Democratic Executive Committee | | Candidate or Committee's Treasurer Susan Baisden | |
| Political Party (for candidates) Democrat | | Treasurer's Mailing Address (Street, Route, or P.O. Box) 2981 Chap Road | |
| Office Sought (for Candidates) | District/Division | City, State, Zip Code Gordon, WV 25093 | Daytime Phone # (304) 369-7308 |

| | |
|--|---|
| Election Cycle Reporting Period (check one): <input checked="" type="checkbox"/> Primary - First Report <input type="checkbox"/> Pre-primary Report <input type="checkbox"/> Post-primary Report <input type="checkbox"/> General - First Report <input type="checkbox"/> Pre-general Report <input type="checkbox"/> Post-general Report | Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
| Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report 2016 Calendar Year Due last Saturday in March or within 6 days thereafter | |

REPORT TOTALS

Fill in totals at the completion of the report.

| RECEIPTS OF FUNDS: | Totals for this Period |
|--|------------------------|
| Contributions | \$0.00 |
| Monetary Contributions from all Fund-Raising Events | + \$662.70 |
| Receipt of a Transfer of Excess Funds | + \$0.00 |
| Total Monetary Contributions: | = \$662.70 |
| In-Kind Contributions | + \$0.00 |
| Total Contributions: | = \$662.70 |
| Other Income | \$0.00 |
| Loans Received | + \$0.00 |
| Total Other Income: | = \$0.00 |
| OUTSTANDING LOANS & DEBTS: | |
| Unpaid Bills | \$0.00 |
| Outstanding Loans | + \$0.00 |
| Total Debts: | = \$0.00 |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports) | |
| \$6,956.07 | |

| CASH BALANCE SUMMARY | |
|--|------------------------|
| Beginning Balance (ending balance from previous report) | \$3,700.04 |
| Total Monetary Contributions | + \$662.70 |
| Total Other Income | + \$0.00 |
| Subtotal: | a. = \$4,362.74 |
| Total Expenditures Paid | \$1,333.77 |
| Total Disbursements of Excess Funds | + \$0.00 |
| Repayment of Loans | + \$0.00 |
| Subtotal: | b. = \$1,333.77 |
| Ending Balance: (Subtotal a. - Subtotal b.) | = \$3,028.97 |
| <i>*Note: Report cannot be submitted with a negative balance.</i> | |
| TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports) | |
| \$7,459.58 | |

CONTRIBUTIONS \$250.00 OR LESS

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
| | Subtotal of contributions of \$250.00 or less | \$0.00 |

CONTRIBUTIONS MORE THAN \$250.00

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
| | | |

b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS (CONTINUED)

| Bank Loans: List name & address or financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | | Column C Repayments during period | | Column D Balance outstanding at end of period |
|---|---|---|--------|---|--------|---|
| | Amount | Date | Amount | Date | Amount | Amount |
| | | Loans Received | | Repayment of Loans | | Outstanding Loans |
| | | 0 | | 0 | | 0 |

ITEMIZED EXPENDITURES

| Date | Name of Person or Vendor And Address | Purpose | Amount |
|--------------|---------------------------------------|-------------------------------------|-------------------|
| Sep 4, 2015 | (BBU) Sara Lee Bakery | Hot Dog BunsT | \$28.32 |
| Sep 5, 2015 | Sams Club | Supplies for Labor Day Picnic | \$56.56 |
| Sep 22, 2015 | WV State Democrat Executive Committee | JJ Dinner | \$1,000.00 |
| Sep 22, 2015 | Gary Brown | Pop for Labor Day Picnic | \$46.64 |
| Sep 22, 2015 | Emory Browning | Water & Onions for Labor Day Picnic | \$27.20 |
| Oct 15, 2015 | Kroger's | Manchin Rally | \$68.17 |
| Oct 16, 2015 | Kroger's | Manchin Rally | \$52.07 |
| Jan 6, 2016 | Anita Perdue | Meeting pizza | \$47.61 |
| Feb 19, 2016 | Sue Ann Zickefoose | Stamps | \$7.20 |
| | | Total Expenditures: | \$1,333.77 |

RECEIPT OF A TRANSFER OF EXCESS FUNDS

| Date | Candidate Committee Name and Year | Amount |
|------|--|---------------|
| | Total Receipts of Transfer of Excess Funds: | \$0.00 |

DISBURSEMENT OF EXCESS FUNDS

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|------|---|--|---------------|
| | | Total Disbursement of Excess Funds: | \$0.00 |

UNPAID BILLS

| Date | Group or Firm Affiliation | Purpose | Amount |
|------|---------------------------|----------------------------|---------------|
| | | Total Unpaid Bills: | \$0.00 |

Submitted: Apr 12, 2016 at 2:23:57 PM