

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>TUCKER COUNTY</u>		Candidate or Committee's Treasurer <u>Frances L. Shupp</u>	
Political Party (for candidates) <u>Republican Executive Committee</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>251 Pierce Benbush Rd</u>	
Office Sought (for candidates) <u>N/A</u>	District/Division	City, State, Zip Code <u>Thomas WV 26292</u>	Daytime Phone # <u>304-463-4701</u>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| Primary - First Report
Due March 31-April 6, 2012 | Pre-primary Report
Due April 23-27, 2012 | <input checked="" type="checkbox"/> Post-primary Report
Due May 23-June 29, 2012 |
| General - First Report
Due Sept. 24-28, 2012 | Pre-general Report
Due Oct. 22-26, 2012 | Post-general Report
Due Nov 19-Dec 19, 2012 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<u>456.19</u>
Total Contributions (from Page 2) 2.	+	<u>291.00</u>
Subtotal (lines 1+2) 3.	=	<u>747.19</u>
Total Expenditures (from Page 2) 4.	-	<u>106.00</u>
Ending Balance (lines 3-4)	=	<u>641.19</u>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

867.28

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

570.28

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
5/11/16	Bruce Kolsan	106.00		
5/14/16	Public for a BBQ Grill Raffle	185.00		

Check if additional pages have been attached. **Total Contributions: (add both columns) 291.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/12/16	Dee Stevens, 201 First Street, Parsons, WV 26287	Posters	106.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures: 106.00**

OATH OR AFFIRMATION

I, FRANCES L. SHUPP, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frances L. Shupp Signature of Candidate, Agent, or Treasurer

Date 5-24, 2016.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2016 MAY 27 PM 12:07
Received By: _____

RECEIVED

FRAN SHUPP
Benbush Business Service
251 Pierce Benbush Rd.
Thomas, WV 26292

CHARLESTON
WV 253
25 MARCH 1985
PM 11L

Postage
\$0.470
US POSTAGE
FIRST-CLASS
062S0008414748
26292

B 8754304



WV Sec of State
Building 1, Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

25305-000101

