

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |  |
|--|-------------------|---|--|
| Candidate or Committee Name <u>TUCKER COUNTY</u> |                   | Candidate or Committee's Treasurer<br><u>Frances L. Shupp</u>                           |  |
| Political Party (for candidates)<br><u>N/A</u>   |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><u>251 Pierce Benbush Rd</u> |  |
| Office Sought (for candidates)<br><u>N/A</u>     | District/Division | City, State, Zip Code<br><u>Thomas WV 26292</u>   | Daytime Phone #<br><u>304-463-4701</u> |

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| Primary - First Report<br>Due March 31-April 6, 2012 | <input checked="" type="checkbox"/> Pre-primary Report<br>Due April <del>23</del> 29, 2012 | Post-primary Report<br>Due May 21-June 19, 2012 |
| General - First Report<br>Due Sept. 24-28, 2012      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 22-26, 2012                        | Post-general Report<br>Due Nov 19-Dec 19, 2012  |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form

Non-Election Cycle Reporting Period:  Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |    |                 |
|--|----|-----------------|
| Beginning Balance<br>(ending balance from previous report) | 1. | <u>456.19</u>   |
| Total Contributions<br>(from Page 2)                       | 2. | + <u>146.28</u> |
| <b>Subtotal</b><br>(lines 1+2)                             | 3. | = <u>602.47</u> |
| Total Expenditures<br>(from Page 2)                        | 4. | - <u>146.28</u> |
| <b>Ending Balance</b><br>(lines 3-4)                       |    | = <u>456.19</u> |
| <i>*Cannot have a negative ending balance</i>              |    |                 |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

576.28

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

464.28

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date    | Full Name     | Amount | Date | Amount   |
|---------|---------------|--------|------|--|
| 4/15/16 | Frances Shupp | 146.28 |      |  |
|         |               |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |               |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |               |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |
|         |               |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |

Check if additional pages have been attached.

Total Contributions: (add both columns) 146.28

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date    | Full name, residence address (if person); business address (if firm) | Purpose    | Amount |
|---------|--|------------|--------|
| 4/15/16 | Walmart - Grill  | Fundraiser | 146.28 |
|         |  |            |        |
|         |  |            |        |
|         |  |            |        |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 146.28

OATH OR AFFIRMATION

I, FRANCES L. SHUPP, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frances L. Shupp Signature of Candidate, Agent, or Treasurer

Date 4/25, 2016.

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2016 APR 27 PM 12:08  
Received By: \_\_\_\_\_

RECEIVED

**FRAN SHUPP**  
Benbush Business Service  
251 Pierce Benbush Rd.  
Thomas, WV 26292

CHARLESTON  
WV 25305  
25 APR 05  
PM 2 L

**\$0.47 0**  
US POSTAGE  
FIRST-CLASS  
062S0008414748  
26292

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WV Sec of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

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