

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>TUCKER COUNTY</u>		Candidate or Committee's Treasurer	
<u>Republican Executive Committee</u>		<u>Frances Li Shupp</u>	
Political Party (for candidates) <u>N/A</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>251 Pierce Benbush Rd</u>	
Office Sought (for candidates) <u>N/A</u>	District/Division	City, State, Zip Code <u>Thomas WV 26292</u>	Daytime Phone # <u>304-463-4701</u>

**Election Cycle Reporting Period (check one):**

- |   |   |  |
|---|---|--|
| <b>Primary - First Report</b><br>Due March 31-April 6, 2012 | <b>Pre-primary Report</b><br>Due April 23-27, 2012  | <b>Post-primary Report</b><br>Due May 21-June 19, 2012 |
| <b>General - First Report</b><br>Due Sept. 24-28, 2012      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. <del>27-28</del> , 2012 | <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012  |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>			<u>\$ 641.19</u>
<b>Total Contributions</b> (from Page 2) <b>2.</b>		+	<u>45.00</u>
<b>Subtotal</b> (lines 1+2) <b>3.</b>		=	<u>686.19</u>
<b>Total Expenditures</b> (from Page 2) <b>4.</b>		-	<u>276.00</u>
<b>Ending Balance</b> (lines 3-4)		=	<u>410.19</u>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

45.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

276.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
10/2/16	Mac Warner	\$15.00		
10/2/16	Randy Smith	10.00		
10/2/16	Tony Lewis	10.00		
10/2/16	Lowell Moore	10.00		

Check if additional pages have been attached.

Total Contributions: (add both columns) **45.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/30/16	The Inter-Mountain P.O. Box 1339 EIKINS, WV 26241	Rally Advertisement	\$ 50.00
9/30/16	The Parsons Advocate	Rally Advertisement	176.00
9/30/16	City of PARSONS	Rent Pavilion for Rally	50.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **276.00**

OATH OR AFFIRMATION

I, FRANCES L. SHUPP, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frances L. Shupp Signature of Candidate, Agent, or Treasurer

Date Oct. 25, 2016.

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2016 OCT 28 PM 12:46  
Received By: \_\_\_\_\_

**FRAN SHUPP**  
Benbush Business Service  
251 Pierce Benbush Rd.  
Thomas, WV 26292

WV Sec of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

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