

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>TUCKER COUNTY</u>		Candidate or Committee's Treasurer	
<u>Republican Executive Committee</u>		<u>Frances L. Shupp</u>	
Political Party (for candidates) <u>N/A</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>251 Pierce Benbush Rd</u>	
Office Sought (for candidates) <u>N/A</u>	District/Division	City, State, Zip Code <u>Thomas WV 26292</u>	Daytime Phone # <u>304-463-4701</u>

**Election Cycle Reporting Period (check one):**

**Primary - First Report**  
Due March 31-April 6, 2012

**Pre-primary Report**  
Due April 23-27, 2012

**Post-primary Report**  
Due May 21-June 19, 2012

**General - First Report**  
Due Sept. ~~22-26~~ 2012

**Pre-general Report**  
Due Oct. 22-26, 2012

**Post-general Report**  
Due Nov 19-Dec 19, 2012

**Non-Election Cycle Re-  
porting Period:**

**Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
Zero balance required.  
PAC must also file Form

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<u>453.50</u>
<b>Total Contributions</b> (from Page 2) 2.		+	<u>265.00</u>
<b>Subtotal</b> (lines 1+2) 3.		=	<u>718.50</u>
<b>Total Expenditures</b> (from Page 2) 4.		-	<u>215.24</u>
<b>Ending Balance</b> (lines 3-4)		=	<u>503.26</u>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 265.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 215.24

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
8/24/14	William Smith	80.00		Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	Frances Shupp	50.00		
"	Roy Helmick	50.00		
	Faye "Tag" Stiles	20.00		
"	Thomas Midanek	20.00		
"	Fred + Maxine Olson	20.00		
"	Danny Wagner	10.00		
"	Randy + Patty Smith	10.00		
"	Jim + Terry Hull	5.00		Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
"				

Check if additional pages have been attached.

Total Contributions: (add both columns)

\$ 265.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/13/14	The PARSONS Advocate PARSONS, WV 26287	Rally Advertising	85.00
8/24/14	Dollar General 12749 GARRETT Hwy, Oakland, MD 21550	Paper Supplies	30.24
8/24/14	James Leard PARSONS, WV 26287	Rent Sound System	100.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

215.24

OATH OR AFFIRMATION

I, FRANCES L. SHUPP, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frances L. Shupp

Signature of Candidate, Agent, or Treasurer

Date 9/22, 2014.

Office Use Only

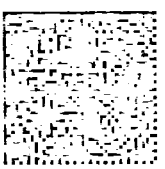
STATE OF WEST VIRGINIA  
SECRETARY OF STATE

2014 SEP 25 PM 1:16  
Received By: \_\_\_\_\_

RECEIVED

**Benbush Business Service**  
251 Pierce Benbush Road  
Thomas, WV 26292

CHARLESTON  
WEST VIRGINIA  
29 SEP 14  
PM 3-1



UNITED STATES POSTAGE  
PITNEY BOWES  
\$ 000.450  
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232

WV Sec of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

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