

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the \_\_\_\_\_ Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Tucker Co. Edu. Association</i>		Candidate or Committee's Treasurer <i>Angela Webster</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 145</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Hambleton, WV 26269</i>	Daytime Phone # <i>304-614-4882</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.                        | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter. |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**  Annual Report Due In \_\_\_\_\_ Calendar Year Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<i>\$106.82</i>
<b>Total Contributions</b> (from Page 2) 2.	2.	+ <i>\$0</i>
<b>Subtotal</b> (lines 1+2) 3.	3.	= <i>\$106.82</i>
<b>Total Expenditures</b> (from Page 2) 4.	4.	- <i>\$0</i>
<b>Ending Balance</b> (lines 3-4)		= <i>\$106.82</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*\$0*

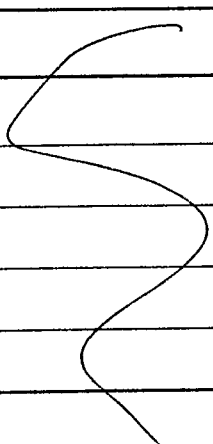
**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*\$0*

CONTRIBUTORS OF:

\$250 or Less

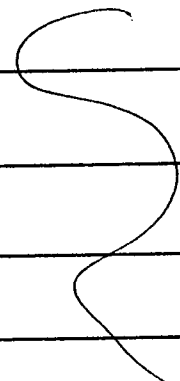
More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
			

Total Expenditures:

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Angela Nestor, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Angela Nestor Signature of Candidate, Agent, or Treasurer

Date 9-26, 2014.

Office Use Only

2014 SEP 29 PM 12:58

RECEIVED

Received By: \_\_\_\_\_

★  
★  
Angela Nestor  
PO Box 145  
Hambleton, WV 26269-0145  
★

CHARLESTON WV 25303

27 SEP 2014 PM 1 L

West Virginia Sec. of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
East, Charleston, WV 25305



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