State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Na Democratic Execu | ne tive Committee of Summers County | Candidate or Committee's Treasur Debora McNee | | |
|--|--|--|--|--|
| Political Party (for candidat | es) | Treasurer's Mailing Address (Street, Route or P.O. Box) Po Pox 98 | | |
| Office Sought (for candidate | es) District/Division | City, State, Zip Code Folest Hill, WV 249 | Daytime Phone # 935 - 304-1016 0-7073 | |
| Election Cycle Primary - First Report Due March 26 - April 1, 2016 General - First Report Due September 26 - 30, 2016 | Pre-General Report Due October 24 - 28, 2016 | Post-General Report Due Nov. 21 - Dec. 19, 2016 | Check if Applicable: Amended Report You must also check box of appropriate reporting period Final Report | |
| Non-Election Cycle Reporting Period: | | rt Due In Calendar Year urday in March or within 6 er | Zero balance required PAC must also file Form F-6 Dissolution | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) 1. | 796.65 | | | | |
|--|-----------|---|--|--|--|
| Total Contributions (from Page 2) 2. | + -0 - | Γ | | | |
| Subtotal (lines 1+2) 3. | = 1915.65 | L | | | |
| Total Expenditures (from Page 2) 4. | - 231.95 | • | | | |
| Ending Balance (lines 3-4) | = 558,70 | | | | |
| *Cannot have a negative ending balance | | | | | |

| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports) |
|---|
| -0- |
| TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| 237.95 |

CONTRIBUTORS OF:

\$250 or Less

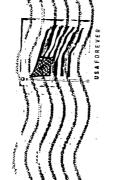
More than \$250

| | \$250 or Less | | | Мо | re than \$250 | |
|---|---|-----------------------|-----------------|--|--|--------|
| Date | Full Name | Amount | Date | | | Amount |
| | | | | Full Name: Address: | | |
| | | | i | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | ļ | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | |
| | | | | Total Cor (add both | ntributions: - | -0- |
| | | | | | | |
| | ITEMIZED EXPENDITU | RES (Itemi | ize 3r | d party expenditur | es/reimbursements) | 1 |
| Date | Full name, residence address (if perso | n); business ac | ddress | (if firm) | Purpose | Amount |
| 2/29 OUS Postal Service | | | | | Postage | 19.60 |
| 3/7 US Postal Service | | | | | Postage Postage Reimburse Ev Printing exp | 49.00 |
| 3/14 Debora J McNeer | | | | Reimburse for Printing exp | 11.995 | |
| 17/19 Cabita Strictures Frinting exp | | | | | | |
| | | | | _ | | |
| | AC MANY CODIES | · | | | | |
| | AS MANY COPIES S PAGE AS YOU NEED. | | | ٦ | Total Expenditures: | 7 |
| | Debora J. Mcl | OATH OF | R AFI | FIRMATION | 0 | 237.95 |
| | t, to the best of my knowledge, onent, as required by West Virginia | Men of all financi | , sv ial tra | wear or affirm that t | he attached statemer within the period co | |
| otaton | | han | - | | | |
| Date 4/14 20 16. Signature of Candidate, Agent, or Treasure | | | | | | |
| Date 4/14 20_16 | | | | | | |
| 2016 APR 18 PM 12: 23 | | | | | | |
| | | | | | | |

PO Box 98 Forest HT// WV 24935

CHARLESTRING UND 250

15.APR 2016 PM2 L



Secretary of State
Bldg I, Suite 15n-K
1900 Kanawha Blvd East
Charleston, WV 25305

25305077099

ագակա-Կգիտդիս,ս....աստիիկացիկիիս