

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Southwestern District Labor Council</i>		Candidate or Committee's Treasurer <i>Joyce Gibson</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1217 Adams Ave.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<i>Huntington WV 25904</i>	<i>(304) 522-2871</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>5,211.80</i>
Total Contributions (from Page 2) 2.	+		<i>1,650.00</i>
Subtotal (lines 1+2) 3.	=		<i>6,861.80</i>
Total Expenditures (from Page 2) 4.	-		<i>0</i>
Ending Balance (lines 3-4)	=		<i>6,861.80</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1,650.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
4.29. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
5.29. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
6.28. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
7.29. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
8.28. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
9.29. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
10.27. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
11.27. 2015	~ \$.04 per member @ 4,000 members	150.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: **1200.00**
(add both columns) *(1 of 2)*

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **0**

OATH OR AFFIRMATION

I, Joyce Gibson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joyce Gibson /CH Signature of Candidate, Agent, or Treasurer

Date April 1, 2016.

Office Use Only

Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
12.29. 2015	~ \$.04 per member @ 4,000 members	150. ⁰⁰		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
1.29. 2015	~ \$.04 per member @ 4,000 members	150. ⁰⁰		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
2.29. 2015	~ \$.04 per member @ 4,000 members	150. ⁰⁰		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) **450.00**

(2 of 2)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **0**

OATH OR AFFIRMATION

I, Joyce Gibson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joyce Gibson
Date April 1, 2016.

Signature of Candidate, Agent, or Treasurer

RECEIVED
2016 APR -4 PM 2:39
Office Use Only
Received By: _____

HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

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Associate
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Robert M. Cody

April 1, 2016

West Virginia Secretary of State
Elections and Campaign Finance Division
Bldg. 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

RE: SW District Labor Council PAC

To Whom It May Concern:

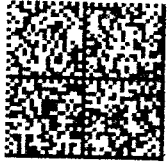
Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

Hunter Carnahan Shoub Byard & Harshman
3360 Tremont Rd., Suite 230
Columbus, OH 43221



USPS
\$01



First
Mailed From 43221
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032A 0061820608

West Virginia Secretary of State
Elections & Campaign Finance Division, Bldg 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770

