

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>SW District Labor Council</u>		Candidate or Committee's Treasurer <u>Kathy McCornick</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>2200 Adams Ave</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<u>Huntington WV 25704</u>	<u>304 522-2871</u>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Primary - First Report
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> General - First Report
Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In 2015 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<u>2,738.38</u>
Total Contributions (from Page 2) 2.	+	<u>0</u>	
Subtotal (lines 1+2) 3.	=	<u>2,738.38</u>	
Total Expenditures (from Page 2) 4.	-	<u>426.58</u>	
Ending Balance (lines 3-4)	=	<u>2,311.80</u>	
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1,338.20

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

0

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/2 2014	Tommy Plymale 803 5th St, Huntington WV 25701	reimbursement - food for candidate forum	426.58

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

426.58

OATH OR AFFIRMATION

I, Kathy McCarmick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCarmick / cll

Signature of Candidate, Agent, or Treasurer

Date March 30, 2015.

STATE OF WEST VIRGINIA
OFFICE OF STATE CANVASSING

Office Use Only

2015 APR -1 PM 12:07

RECEIVED

Received By: _____

HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

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Russell E. Carnahan
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Robert R. Byard
Cathrine J. Harshman

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Columbus, Ohio 43221

TELEPHONE: (614) 442-5626
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Of Counsel
Robert M. Cody

March 30, 2015

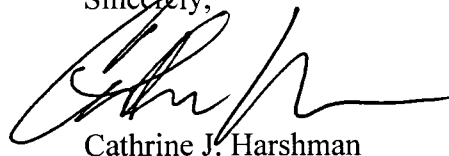
West Virginia Secretary of State
Elections and Campaign Finance Division
Bldg. 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

RE: SW District Labor Council PAC

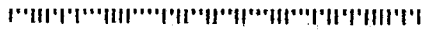
To Whom It May Concern:

Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

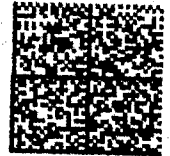
Sincerely,



Cathrine J. Harshman



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West Virginia Secretary of State
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