

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name SENIOR POWER PAC		Candidate or Committee's Treasurer MARC HARMAN	
Political Party (for candidates) —		Treasurer's Mailing Address (Street, Route or P.O. Box) 2106 Kan. Blvd., E. A102 CTON 25311	
Office Sought (for candidates) —	District/Division	City, State, Zip Code	Daytime Phone # 304-342-7666

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input checked="" type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

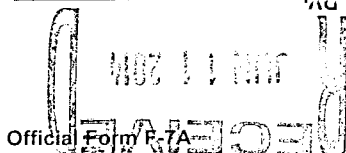
Beginning Balance (ending balance from previous report) 1.					
			597.17		
Total Contributions (from Page 2) 2.		+	100.00		
Subtotal (lines 1+2) 3.		=	697.17		
Total Expenditures (from Page 2) 4.		-	28.00		
Ending Balance (lines 3-4)		=	669.17		
*Cannot have a negative ending balance					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1200.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1228.00



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
6/14	LEE JONES	100.00			

Check if additional pages have been attached.

Total Contributions: (add both columns)

--

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/23	HARLAND CLARK Co. (checks)	Checks	28.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

--

OATH OR AFFIRMATION

I, MARC L. HARMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

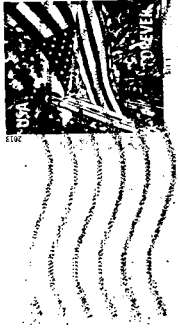
Marc L. Harman

Signature of Candidate, Agent or Treasurer

Date June 9, 2014

<p>Office Use Only</p> <p>RECEIVED</p> <p>2014 JUN 11 AM 10:11</p> <p>Received By: _____</p>
--

2106 KAN. Blvd. E
STE A102
CHARLESTON WV 25311



CHARLESTON WV 253

10 JUN 2014 PM 3 L

WV Sec. OF STATE
Bld. 1 STE 157-K
1900 KANAWHA Blvd, E.
CHARLESTON WV 25305

2530530009

