

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name SENIOR POWER PAC		Candidate or Committee's Treasurer MARC L. HARMAN	
Political Party (for candidates) _____		Treasurer's Mailing Address (Street, Route or P.O. Box) 2106 KANAWHA Blvd, E STE A102	
Office Sought (for candidates) _____	District/Division _____	City, State, Zip Code CHARLESTON, WV 25311	Daytime Phone # 342-7666

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			646.92
Total Contributions (from Page 2) 2.	+	-	0
Subtotal (lines 1-2) 3.	=		646.92
Total Expenditures (from Page 2) 4.	-		200.00
Ending Balance (lines 3-4)	=		446.92
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 1200.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 1428.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

- 0 -

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10-7 14	Committee to Elect Mike Green - SENATE	CDM Trib.	200-

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

200-

OATH OR AFFIRMATION

I, MARC HARMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Marc G. Harman

Signature of Candidate, Agent, or Treasurer

Date 10-23, 2014.

Office Use Only

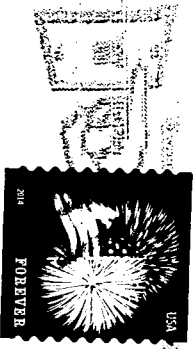
2014 OCT 24 AM 10:01

RECEIVED

Received By: _____

SENIOR POWER PAC
2106 KAUAHAHA BLVD, E
STE A102
CHARLESTON, WV 25311

CHARLESTON WV 25301
NOV 21 10 59 AM '21



WV. Sec. of State
BLD. 1, STE 157-K
1900 KAUAHAHA BLVD, E
CHARLESTON, WV 25305

25305002144

