# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the \_\_\_\_\_ Election Year

#### IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name   | Candidate or Committee's Treasurer   |          |   |
|---|--|----------|---|
| Senior POWER PAC  | MARC L. HARMAN   |          |   |
| Political Party (for candidates)  | Treasurer's Mailing Address (Street, Rou   |          |   |
| NA  | 2106 KANAWhA Blud, 1   | <u>ب</u> | STE AID2  |
| Office Sought (for candidates) District/Divisio   | on City, State, Zip Code Day   | time P   | hone#   |
| MA  | ChARlesTON, WV 3   | 04       | 142-766   |
| Election Cycle Reporting Period (<br>Primary - First Report<br>Due last Saturday in March or<br>within 6 days thereafter.<br>General - First Report<br>Due 43 days preceding general<br>Due 43 days preceding general | primary<br>s thereafter.<br>t<br>general<br>Due 13 days following primary election<br>or within 20 business days thereafter.<br>Due 13 days following general election | Chi      | eck if Applicable:<br>Amended Report<br>You must also check<br>box of appropriate<br>reporting period |
|   | Report Due In Calendar Year<br>Saturday in March or within 6 days  |          | Final Report<br>Zero balance required.<br>PAC must also file Form<br>F-6 Dissolution                  |
|   | REPORT TOTALS  |          |   |

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

| Beginning Balance<br>(ending balance from previous report) | 1. |   | 553,92 |
|--|----|---|--------|
| Total Contributions<br>(from Page 2)                       | 2. | + | -0-    |
| Subtotal<br>(lines 1+2)                                    | 3. | = | 553-92 |
| Total Expenditures<br>(from Page 2)                        | 4. | _ | 500.00 |
| Ending Balance<br>(lines 3-4)                              |    | = | 5.3.92 |
| *Cannot have a negative ending balance                     |    |   |        |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

\$ 1307.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

\$ 1928.00

### **CONTRIBUTORS OF:**

| \$250 or Less                                     |   |            |        | More than \$250   |                                    |        |  |  |
|---|---|------------|--------|---|------------------------------------|--------|--|--|
| Date  | Full Name   | Amount     | Date   |   |                                    | Amount |  |  |
|   |   |            |        | FullName:<br>Address:   |                                    |        |  |  |
|   |   |            |        | Contributor's job: (Individe<br>Where contributor works<br>Affiliation: (Political comm | ual)<br>: (Individual)<br>iittee)  |        |  |  |
|   |   |            |        | Full Name:<br>Address:  | ual)                               |        |  |  |
|   | all   |            |        | Contributor's job: (Individ<br>Where contributor works<br>Affiliation: (Political comm  | ual)<br>:: (Individual)<br>hittee) |        |  |  |
|   | Nove  |            |        | Full Name:<br>Address:  |                                    |        |  |  |
|   |   |            |        | Contributor's job: (Individ<br>Where contributor works<br>Affiliation: (Political comm  | ual)<br>: (Individual)<br>nittee)  |        |  |  |
|   |   |            |        | Full Name:<br>Address:  |                                    |        |  |  |
|   |   |            |        | Contributor's job: (Individ<br>Where contributor works<br>Affiliation: (Political comm  | ual)<br>: (Individual)<br>hittee)  |        |  |  |
| Check if additional pages have (add both columns) |   |            |        | .0 -  |                                    |        |  |  |
|   | ITEMIZED EXPENDITU  | RES (Itemi | ize 3r | d party expenditur  | res/reimbursements)                |        |  |  |
| Date  | Date Full name, residence address (if person); business address (if firm) |            |        | (if firm)   | Purpose                            | Amount |  |  |
| 12-15   | 1-14 FERNS FOR SEN  | ATE        |        |   | CONTRIBUTION                       | 500-   |  |  |

| CONTRIDUTION        | 500-                |
|---------------------|---------------------|
|                     |                     |
|                     |                     |
|                     |                     |
|                     |                     |
|                     |                     |
|                     |                     |
|                     |                     |
| Total Expenditures: | 500-                |
|                     | Total Expenditures: |

### OATH OR AFFIRMATION

I, <u>ILHRC L. HARMAN</u>, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Date April 1, 2015. Signature of Candidate, Agent, or Treasurer NISHN ISHN 2015.

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| Office Use Only        |  |
|------------------------|--|
| 2015 APR - 1 PM 12: 10 |  |
| Received By:           |  |

2106 KANAWABUD.E STE A-102 Charleston, WU 25311 25305000391 LUU SOS Bld. 1, STE IS7-K 1900 KANAWHA Blud, E ChARLESTON, WV 25305 կիկակատարությունությունություն CHIMPLESTON WW 290 30 MAR 2015 FW 1 1