

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>SEIU District 1199 PAC</b>		Candidate or Committee's Treasurer <b>Kathy McCormick</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>2200 Adams Ave</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>25704</b>	Daytime Phone # <b>Huntington, WV 304 522-2871</b>

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input checked="" type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014           |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
			1,181.35		
<b>Total Contributions</b> (from Page 2) 2.		+	0		
<b>Subtotal</b> (lines 1+2) 3.		=	1,181.35		
<b>Total Expenditures</b> (from Page 2) 4.		-	0		
<b>Ending Balance</b> (lines 3-4)		=	1,181.35		
<b>*Cannot have a negative ending balance</b>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

10,000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

11,500.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Check if additional pages have been attached.

**Total Contributions:** (add both columns) 0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 0

OATH OR AFFIRMATION

I, Kathy McCormick, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kathy McCormick Signature of Candidate, Agent, or Treasurer

Date June 18, 2014.

SECRETARY OF STATE  
STATE OF WEST VIRGINIA

Office Use Only

2014 JUN 23 PM 3:26

RECEIVED

Received By: \_\_\_\_\_

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

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[www.hcands.com](http://www.hcands.com)

June 18, 2014

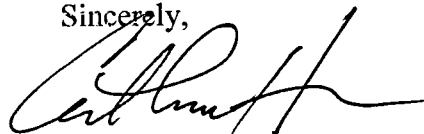
West Virginia Secretary of State  
Elections and Campaign Finance Division  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**RE: SEIU District 1199 WV PAC**

To Whom It May Concern:

Please find enclosed the current report for the above captioned entity. The report was previously faxed to your office on the above date. If possible, please return a time stamped copy of the statement in the enclosed prepaid envelope. Thank you for your cooperation in this matter and if you have any questions, please do not hesitate to call.

Sincerely,



Cathrine J. Harshman

cc: Connie Figgins

Manahan, Shoub, Byard & Harshman  
Front Road, Suite 230  
OH 43221



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