

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>REPUBLICAN CLUB OF LEWIS COUNTY</i>		Candidate or Committee's Treasurer <i>MAXINE G. OLSON</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>441 HIGH STREET</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>JANE LEWIS, WV 26378</i>	Daytime Phone # <i>304-884-8074</i>

Election Cycle Reporting Period (check one):

- | | | |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in 2015 Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report)</small>	1.		<i>86.83</i>
Total Contributions <small>(from Page 2)</small>	2.	-	<i>0</i>
Subtotal <small>(lines 1+2)</small>	3.	=	<i>86.83</i>
Total Expenditures <small>(from Page 2)</small>	4.	-	<i>0</i>
Ending Balance <small>(lines 3-4)</small>		=	<i>86.83</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

792.28

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

840.74

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Check if additional pages have been attached.

Total Contributions: (add both columns)

0

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, MAXINE G. OLSON, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Maxine G. Olson

Signature of Candidate, Agent, or Treasurer

Date 3/30/2015, 2015

Office Use Only

STATE OF WEST VIRGINIA

2015 APR -2 PM 12:41

Received By: _____

Maxine G. Olson
441 High Street
Jane Lew, W 26378

amgolson@aol.com

March 30, 2015

Secretary of State
Building 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305

Attn: Elections Division

RE: Elections 1601-00

Enclosed please find completed Official Form F-7A, Annual Report.

If you need any additional information, please do not hesitate to contact me.

Very truly yours,



Maxine G. Olson
Treasurer, Republican Club of Lewis County

Enclosure

ELECTIONS DIVISION



CHARLESTON WV 25305

20 MAR 2005 10:23



SECRETARY OF STATE
BUILDING 1, SUITE 157-K
1900 RANAWAHA BLVD., EAST
CHARLESTON, WV 25305

25305000104

