

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Randolph County Exec Comm</i>	Candidate or Committee's Treasurer <i>Robert Bob Elton</i>
Political Party (for candidates) <i>Democrat</i>	Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P O Box 235</i>
Office Sought (for candidates)      District/Division	City, State, Zip Code      Daytime Phone #
	<i>Wiley WV 26259 338-3127</i>

**Election Cycle Reporting Period (check one):**

<input checked="" type="checkbox"/> <b>Primary - First Report</b> Due March 26 - April 1, 2016	<input type="checkbox"/> <b>Pre-Primary Report</b> Due April 25 - 29, 2016	<input type="checkbox"/> <b>Post-Primary Report</b> Due May 23 - June 21, 2016
<input type="checkbox"/> <b>General - First Report</b> Due September 26 - 30, 2016	<input type="checkbox"/> <b>Pre-General Report</b> Due October 24 - 28, 2016	<input type="checkbox"/> <b>Post-General Report</b> Due Nov. 21 - Dec. 19, 2016

**Check if Applicable:**

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**       **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		1.	<i>2727.58</i>
<b>Total Contributions</b> (from Page 2) 2.	+	2.	<i>981.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=	3.	<i>3708.58</i>
<b>Total Expenditures</b> (from Page 2) 4.	-	4.	<i>1487.27</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>2221.31</i>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*981.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*1487.27*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/27/15	Bill Hartman	100.00	9/15/15	Proceeds Auction in Park	381.00
				Jonathan Kyle Rt 1 - Box 56 Huttonsville WV 26273	500.00

Total Contributions: (add both columns) **\$981.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/2/14	Dreckett Hardware - 109 Davis Ave. Elkins WV	repr hdqtr	24.47
10/2/14	Marilyn Kesling - 21 Sullivan Crossing Elkins	chili/picnic	33.86
10/2/14	Julia Stevenson P O Box 282 - Elkins WV	ads in Papers, picnic	357.00
10/27/14	Julia Stevenson - Tractor/paint	reimburse	46.72
10/27	Julia Stevenson P O Box 282, Elkins WV 26241	Reimburse Ads in Paper misc supplies	564.22
10/28/14	Center - Mountain Railroad Ave - Elkins WV	advertisement	366.00
10/9/15	Julia Stevenson P O Box 282, Elkins WV	Park rental picnic	95.00

Total Expenditures: **1487.27**

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Robert R Elton, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert R Elton, Pres Signature of Candidate, Agent, or Treasurer

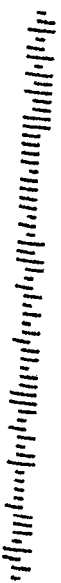
Date April 1 2016

STATE OF WEST VIRGINIA  
Office Use Only  
2016 APR - 6 PM 12:17  
Received By: \_\_\_\_\_

PRE1604  
PO Box 235  
Daley WV 26259

Office of Election Div.  
Secretary of State - Administration  
The State Capitol  
Charleston WV 25305

2530589999



CHARLESTON WV 253

09 APR 2016 PM 2 L

