

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

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OCT 28 2013

Candidate or Committee Name <i>Parkersburg Area Labor Council</i>		Candidate or Committee's Treasurer <i>Melissa Carpenter</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>2415 Highland Rd</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Parkersburg WV 26101</i>	Daytime Phone # <i>304 917 9277</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 29-April 4, 2014 | <input type="checkbox"/> Pre-Primary Report
Due April 28-May 2, 2014 | <input type="checkbox"/> Post-Primary Report
Due May 26-June 23, 2014 |
| <input type="checkbox"/> General - First Report
Due September 22-26, 2014 | <input checked="" type="checkbox"/> Pre-General Report
Due October 20-24, 2014 | <input type="checkbox"/> Post-General Report
Due Nov. 17-Dec. 15, 2014 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>2961.10</i>
Total Contributions (from Page 2) 2.		+	<i>400.00</i>
Subtotal (lines 1+2) 3.		=	<i>3361.10</i>
Total Expenditures (from Page 2) 4.		-	<i>3112.25</i>
Ending Balance (lines 3-4)		=	<i>248.85</i>
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

700.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

3512.25

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: PARKERBURG PRO LABOR COUNCIL Address: 100 BOX 102 PARKERBURG Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) PALC - PAC	400.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

400.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/28	Danny Poling for Delegate	contribution	250.00
8/15	Glen Garner	contribution	500.00
8/25	Sally Shepherd for House	contribution	250.00
9/28	Danny Poling for Delegate	contribution	500.00

Total Expenditures:

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____.

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2014 OCT 28 PM 3:58

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CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: PARKERSBURG AREA LABOR COUNCIL Address: 100 BOX 102 PARKERSBURG	400.00
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) PALC - PAC	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

400.00

Check if additional pages have been attached.

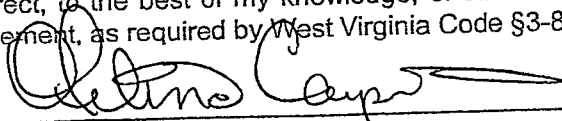
ITEMIZED EXPENDITURES (itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/28	Glen Gainer	Contribution	500.00
9/29	Gary McCallister	Contribution	250.00
9/28	Kroger Parkersburg	Meet & feed for Great	362.25
10/4	WV Democratic Party / Natalie Tennant	Contribution	500.00
Total Expenditures:			3112.25

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Melissa Carpenter, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

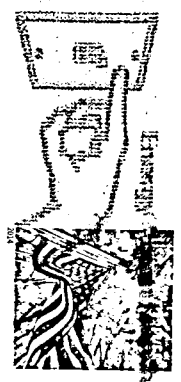
Date 24 Oct, 2015.

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Received By: _____

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CHARLESTON WV 25303
27 OCT 2014 PM 1 L



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