

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Painters District 53		Candidate or Committee's Treasurer Brian Stanley	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 1010 Lewis St.	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		Charleston WV 25301	(304) 343-8250

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 29-April 4, 2014	<input type="checkbox"/> Pre-Primary Report Due April 28-May 2, 2014	<input type="checkbox"/> Post-Primary Report Due May 26-June 23, 2014	
<input type="checkbox"/> General - First Report Due September 22-26, 2014	<input type="checkbox"/> Pre-General Report Due October 20-24, 2014	<input type="checkbox"/> Post-General Report Due Nov. 17-Dec. 15, 2014	
Non-Election Cycle Reporting Period:		<input checked="" type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter	

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	6213.11
Total Contributions (from Page 2) 2.	2.	+ 5591.55
Subtotal (lines 1+2) 3.	3.	= 11804.66
Total Expenditures (from Page 2) 4.	4.	- 0
Ending Balance (lines 3-4)		= 11804.66
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

14745.29

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

32,250.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
12/12	State Employees Membership Cont	25.00		DC 53 Membership & Employees Address: 1010 Lewis St. Charleston	1423.00
12/12	Local 91 Membership Cont.	40.57		Contributor's job: (Individual) WJ Where contributor works: (Individual) WJ Affiliation: (Political committee)	
2/13	State Employees Membership Cont.	20.00		DC 53 Membership & Employees Address: 1010 Lewis St. Charleston,	1251.63
2/19	Local 91 Membership Cont	62.93		Contributor's job: (Individual) WJ Where contributor works: (Individual) WJ Affiliation: (Political committee)	
3/16	State Employees Membership Cont	45.00		DC 53 Membership & Emp. Address: 1010 Lewis St. Charleston,	1704.92
3/16	Local 91 Membership Cont	30.63		Contributor's job: (Individual) WJ Where contributor works: (Individual) WJ Affiliation: (Political committee)	
		224.13		DC 53 Membership & Emp. Address: 1010 Lewis St. Charleston,	987.97
				Contributor's job: (Individual) WJ Where contributor works: (Individual) WJ Affiliation: (Political committee)	

Total Contributions: (add both columns) 5591.55

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	None		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Brian K. Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Brian K. Stanley

Signature of Candidate, Agent, or Treasurer

Date 4/2, 2015.

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
2015 APR -2 PM 1:10
Received By: _____

RECEIVED