

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

Candidate or Committee Name <i>Morgan County Republican Club</i>		Candidate or Committee's Treasurer <i>Douglas Skinner</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>351 S. Washington St</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Berkeley Springs WV 25411</i>	Daytime Phone # <i>304-258-7920</i>

**Election Cycle Reporting Period (check one):**

- |                                                                                                |                                                                                |                                                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014           | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014 | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

**Totals for this Period**

Contributions (Page 3)	<i>60</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	+ <i>805</i>
Receipt of a Transfer of Excess Funds (Page 8)	+ <i>0</i>
<b>Total Monetary Contributions:</b>	<b>= <i>865</i></b>
In-Kind Contributions (Page 5)	+ <i>555</i>
<b>Total Contributions:</b>	<b>= <i>1420</i></b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	<i>1429.74</i>
Total Monetary Contributions	+ <i>865</i>
Total Other Income	+ <i>50</i>
<b>Subtotal:</b>	<b>a. = <i>2344.74</i></b>

Other Income (Page 5)	<i>50</i>
Loans Received (Page 6)	+ <i>0</i>
<b>Total Other Income:</b>	<b>= <i>50</i></b>

Total Expenditures (Page 7)	<i>75.00</i>
Total Disbursements of Excess Funds (Page 8)	+ <i>0</i>
Repayment of Loans (Page 6)	+ <i>0</i>
<b>Subtotal:</b>	<b>b. = <i>75</i></b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	<i>0</i>
Outstanding Loans (Page 6)	+ <i>0</i>
<b>Total Debts:</b>	<b>= <i>0</i></b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= <i>2269.74</i></b>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

*6538.21*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

*3583.41*

### Contributors of \$250 or Less

Check if additional pages have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
May 27 2014	<del>Earl</del> Cowgill	20 <sup>00</sup>
July 29 2014	Frank Struder	10 <sup>00</sup>
Sep 15 2014	Conrad Trump	20 <sup>00</sup>
sept 15 2014	Mary Lou Trump	10 <sup>00</sup>

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Subtotal of contributors of \$250 or less:

60<sup>00</sup>

**Contributors of  
More than \$250**

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250  
Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

	0
+	60
=	60

**FUND-RAISING EVENTS**

Check if additional pages have been attached.

**All monetary contributions received at a fundraiser must be reported in the Event Summary below.** If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

Date of Event	September 18, 2014	Total Monetary Contributions:	\$ 805
Type of Event	Fundraiser (Spaghetti Dinner)	Total Expenditures: (Itemized on pg. 7)	- 0
Name of Place Held	Trinity-Asbury Church	<b>NET RECEIPTS:</b>	= \$ 805
Address of Place Held	106 Wilkes St Berkeley Springs, WV 25411	Total In-Kind Contributions Related to the Fund-raiser (Itemized on pg. 5)	\$ 555

**Contributors of \$250 or less**

**Contributors of more than \$250**

Date	Full Name	Amount	Date	Full Name: Address: (residential and mailing if they are different)	Amount
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name: Address: (residential and mailing if they are different)	
				Contributor's job: (Individual only)	
				Where contributor works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal of contributors of \$250 or less:			Subtotal of contributors of more than \$250:		
805			0		
			Subtotal of contributors of \$250 or less: + 805		
			<b>Total Contributions: 805</b>		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**Monetary Contributions from Fund Raising Events**

<b>Date</b>	<b>Full Name</b>	<b>Amount</b>
9/18/2014	Linda Van Horn	\$7
9/18/2014	Gary Van Horn	\$7
9/18/2014	Jerry McGraw	\$7
9/18/2014	Linda McGraw	\$7
9/18/2014	Nick Cohvin	\$7
9/18/2014	Shirley Bohrer	\$7
9/18/2014	K.C. Bohrer	\$21
9/18/2014	Eric Black	\$7
9/18/2014	A.C. Bohrer	\$7
9/18/2014	Nick Cohvin	\$7
9/18/2014	Debbie McLaughlin	\$7
9/18/2014	Jeff Poulin	\$7
9/18/2014	Terri Freels	\$7
9/18/2014	Melanie Shambaugh	\$7
9/18/2014	Vince Shambaugh	\$7
9/18/2014	Daryl Cowles	\$21
9/18/2014	Janie Swaim	\$7
9/18/2014	Tommy Kees	\$7
9/18/2014	S. Placido	\$7
9/18/2014	Kristen Tuttle	\$7
9/18/2014	Jamie Hamis	\$7
9/18/2014	Russell Penner	\$7
9/18/2014	Darlene McClintock	\$7
9/18/2014	Joel Tuttle	\$21
9/18/2014	Mike TheCompboy	\$7
9/18/2014	Carol Yost	\$14
9/18/2014	Zena Ompps	\$7
9/18/2014	Jean Miller	\$7
9/18/2014	Terry Miller	\$7
9/18/2014	Thomas Fitzgerald	\$7
9/18/2014	Homer Dodson	\$7
9/18/2014	Glen Stotler	\$7
9/18/2014	Renee Campbell	\$7
9/18/2014	R. Placido	\$7
9/18/2014	Edwina Miller	\$7
9/18/2014	Frank Strader	\$7
9/18/2014	Tricia Strader	\$7
9/18/2014	Collette Deschamps	\$14
9/18/2014	Vivian Strader	\$7
9/18/2014	Joe bourgeois	\$7
9/18/2014	Joe bourgeois	\$7
9/18/2014	Carl Cowgill	\$7
9/18/2014	Casandra Henry	\$7
9/18/2014	Kim Trump	\$7
9/18/2014	Doug Skinner	\$21

Spaghetti Dinner  
September 18, 2014

**Monetary Contributions from Fund Raising Events**

<b>Date</b>	<b>Full Name</b>	<b>Amount</b>
9/18/2014	Lisa Butler	\$7
9/18/2014	Megan Grissinger	\$7
9/18/2014	Denise Aikens	\$7
9/18/2014	Charles S. Trump IV	\$21
9/18/2014	Susan Trump	\$14
9/18/2014	Sherrie Johnson	\$28
9/18/2014	Kermit Ambrose	\$21
9/18/2014	Megan Omps	\$7
9/18/2014	Dixie Miller	\$7
9/18/2014	Dennise Omps	\$7
9/18/2014	Ben Omps	\$7
9/18/2014	Don Sharp	\$7
9/18/2014	Mildred Sharp	\$7
9/18/2014	Leroy Stotler	\$7
9/18/2014	Delores Stotler	\$7
9/18/2014	Rick Havermale	\$7
9/18/2014	Robert Henry	\$7
9/18/2014	Portia Henry	\$7
9/18/2014	Randy Waugh	\$7
9/18/2014	Tammy Waugh	\$7
9/18/2014	Ross Waugh	\$7
9/18/2014	Cheryl Henry	\$7
9/18/2014	Sandy Snead	\$7
9/18/2014	Bill McCusher	\$7
9/18/2014	Kei Hanback	\$7
9/18/2014	Hilary Trump	\$7
9/18/2014	Evelyn Stotler	\$7
9/18/2014	Katrina Rockwell	\$7
9/18/2014	Kim Diehl	\$7
9/18/2014	Kim Hanback	\$7
9/18/2014	Danielle Stotler	\$7
9/18/2014	Heidi Perry	\$7
9/18/2014	Ruth Miller	\$7
9/18/2014	Kim Hanback	\$7
9/18/2014	Pat Fields	\$7
9/18/2014	Kim Hanback	\$7
9/18/2014	Brad Close	\$21
9/18/2014	Greg Miller	\$7
9/18/2014	Lawrence Miller	\$7
9/18/2014	Tommy Swaim	\$7
9/18/2014	Cindy Hovermale	\$14
9/18/2014	Susan Waugh	\$7
9/18/2014	Tom Close	\$7
9/18/2014	Tim Close	\$7
9/18/2014	Erin Close	\$7

Spaghetti Dinner  
September 18, 2014

**Monetary Contributions from Fund Raising Events**

<b>Date</b>	<b>Full Name</b>	<b>Amount</b>
9/18/2014	Bill Harmison	\$7
9/18/2014	Coleen Wainright	\$7
9/18/2014	Lind McGraw	\$7
9/18/2014	Paul Zimmerman	\$7
<b>Total Contributions:</b>		<b>\$805</b>

Spaghetti Dinner  
September 18, 2014

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
Aug 12 2014	Deposit A Refund for American Legion Hall rental for LINCOLN Day Dinner	check	50 <sup>00</sup>

Total Other Income: 50

Check if additional pages  
have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
	See Attached		

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OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions: \$555



**IN-KIND CONTRIBUTIONS**

<b>Date</b>	<b>Name</b>	<b>Description of Contribution</b>	<b>Value</b>
9/18/2014	Portia Henry	Supplies / Food for Spaghetti Dinner	\$175
9/18/2014	Susan Trump	Supplies / Food for Spaghetti Dinner	\$150
9/18/2014	Jeaie Ford	Food for Spaghetti Dinner	\$50
9/18/2014	Douglas Skinner	Supplies / Food for Spaghetti Dinner	\$40
9/18/2014	Kermit Ambrose	Food for Spaghetti Dinner	\$20
9/18/2014	Joel Tuttle	Supplies / Food for Spaghetti Dinner	\$30
9/18/2014	Kim Handback	Supplies for Spaghetti Dinner	\$20
9/18/2014	Pat Fields	Supplies / Food for Spaghetti Dinner	\$30
9/18/2014	Carl Cowgill	Supplies / Food for Spaghetti Dinner	\$20
9/18/2014	Ruth Miller	Food for Spaghetti Dinner	\$5
9/18/2014	Frank Strader	Food for Spaghetti Dinner	\$5
9/18/2014	Melanie Shambaugh	Food for Spaghetti Dinner	\$5
9/18/2014	Kevin McLaughlin	Food for Spaghetti Dinner	\$5
<b>Total In-Kind Contributions:</b>			<b>\$555</b>

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		ϕ		ϕ		ϕ
<b>Totals:</b>						

ITEMIZED EXPENDITURES  
(Itemize 3rd party expenditures/reimbursements)

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
Aug 12 2014	Trinity - Asbury Church 106 Wilkes St. Berkeley Springs WV 25411	Hall rental for Spaghetti Dinner	75.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

75.00

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		0

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0

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### UNPAID BILLS

Check if additional pages have been attached.

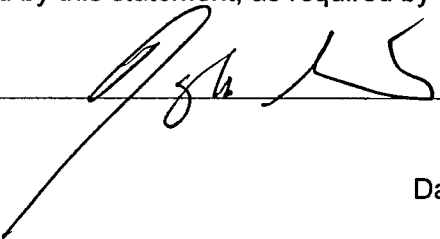
Date	Owed to Whom	Affiliated with what Company or Group	Purpose	Amount

Total Unpaid Bills:

0

### OATH OR AFFIRMATION

I, Douglas Skinner, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



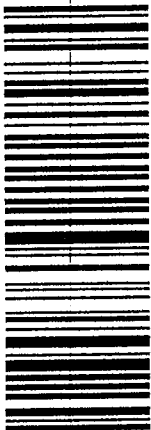
Signature of Candidate, Financial Agent or Treasurer

Date Sept 25, 2014

Office Use Only  
STATE OF WEST VIRGINIA  
SECRETARY OF STATE  
2014 SEP 29 PM 2:55  
RECEIVED  
Received By: \_\_\_\_\_

Dr. Douglas Skinner  
351 South Washington Street  
Berkeley Springs, WV 25411

7013 0600 0000 9778 6785



1000



25

9/14/14  
2/28

West Virginia Secretary of State  
Building 1, Suite 1570K  
1900 Kanawha Blvd., East  
Charleston, West Virginia 25305  
Attn: Elections

